

Upland seeks public comment on housing guide

By DON GREEN
Staff Writer

Upland is seeking residents' comments on a document that will help guide city policy on housing programs.

The Upland Planning Commission will hold a special meeting 4 p.m. Thursday at city hall, 460 N. Euclid Ave., to review the proposed housing element for Upland's general plan.

While the report contains general goals and policies, the draft has a strong focus on housing programs that assist low- to moderate-income persons.

Planning Director Bill Young said the housing element "sets the stage for development of city programs" to aid lower-income residents.

Little in the document would involve the direct use of city funds, and Young noted part of the report is devoted

to listing a wide range of existing federal, state and local efforts to assist housing for low- to moderate-income persons.

He called the document, which contains few new directions for the city, "essentially a renewed commitment."

Although the proposed housing element has attracted little public testimony, Young pointed out the steering committee working on the draft is a cross section of officials involved in shaping Upland housing policies.

And a questionnaire distributed during the city's special census in July to 10,000 households is being used to reflect residents' attitudes on housing.

Young said the committee, after reviewing existing programs, "felt we're working in good faith and meeting our commitments."

Housing is one of nine general plan elements mandated by state law, and the city is working toward meeting revised guidelines adopted in 1977.

From an initial deadline of July 1 for adopting a new housing element, Upland has received an extended deadline of Oct. 1.

Housing priorities ranked by officials

A committee of Upland officials has ranked 35 "action" programs according to their priority for roles in the city's housing policy.

Work by the steering committee on a draft of the revised housing element for Upland's general plan will be reviewed by the Upland Planning Commission in a special meeting 4 p.m. Thursday.

The top-rated programs are:

- By 1981, identify ways to eliminate delays in the housing review process.

- Expand housing repair services for lower-income senior and handicapped homeowners using all available federal and state programs.

- Establish and implement energy-efficient design and siting standards within the building code by 1982. (The city would set these standards.)

- Promote construction of new assisted rental units under existing governmental programs and any other federal or state program that becomes available.

- Establish by 1982, a (city) housing information center with the functions of providing outreach counseling and complaint referral services to low- and moderate-income households.

- Encourage innovative housing design and construction techniques that reduce the cost of housing without sacrificing quality.

- By 1981, refer all owners of substandard units inspected by the building department to the planning department for rehabilitation assistance.

Other highly ranked programs also address assisting housing for low- to moderate-income persons. Another calls for an oc-

cupancy inspection ordinance, paid for by inspection fees upon sale of a dwelling, by 1982.

Among the shopping list of proposed programs was the suggested adoption of an automatic moratorium on conversion of rental units into condominiums.

While condominium conversion has attracted a lot of attention in other cities, the steering committee gave this suggestion a relatively low priority for Upland.

A call for setting aside a specific percentage of sewer hookup permits for low-income housing was also given low priority and the language was amended to drop the reference to a set percentage.

The committee recommended its eight lowest ranked programs be deleted from the housing element.

Planning Director Bill Young has noted Upland currently meets its "fair share" allocation of low- to moderate-income housing under the model developed by the Southern California Association of Governments in 1978. Upland's share is calculated at 1,803 dwelling units.

The suggested goal of the state Housing and Community Development Department puts a target of 3 to 5 percent additional units each year for five years.

Under this guideline, Upland would be expected to add 270 to 450 units in five years for low- to moderate-income persons.

Young noted the city's ability to meet this goal depends not only on the programs, but the residential projects submitted by developers.

Despite the state mandate and deadline, many other cities have yet to begin work on revised housing elements. Young noted that from a planning standpoint he would have preferred waiting until the city received results from the 1980 federal census, providing a better statistical base.

Of the general plan elements, Young said the guidelines for housing are the most specific, calling not just for goals and policies, but actual programs.

One state guideline calls for what Young described as "preselection" of sites to be reserved for low- to moderate-income housing.

"This city won't do it," he said.

Young explained that he views this policy as potentially discriminatory unless the city examined every site in Upland. He added that Upland has no way of knowing what portion of its housing may convert from owner-occupied to rental units, making housing more available to lower-income persons.

Policies should be directed giving low- to moderate-income persons the opportunity to "assimilate into the community instead of isolating them from the community," he added.

Young noted the city reviews sites when site plans are submitted for individual projects.

"The city wants to leave the option open of adequate environmental review of all sites to ensure the quality of the living environment."

Young said he does not know what problems, if any, omission of reserved sites might cause with the state.

Small autos spur new parking study

Upland is taking another look at parking requirements for restaurants and bars, and new recommendations are scheduled to be reviewed by the city council in October.

At its meeting July 16, the council passed an amendment to the municipal code requiring more parking stalls for new restaurants and bars.

The vote was 3-2, with Mayor George Gibson and Councilman Frank Hoover dissenting.

But when the council considered the code amendment again Aug. 20 for second reading, Councilman Bill Bottin said he planned to switch his vote.

Bottin said the ordinance should be reviewed, taking into account the increasing percentage of smaller cars being built today.

Auto manufacturers are "rapidly approaching the point" where half the cars produced are the smaller, gas-stretching models, he said.

In July, Doug Hone of Hone and Associates Inc. suggested less parking space was needed by smaller cars

than the typical 10-foot by 20-foot stalls now provided. Gibson, referring to his past vote, said, "I voted against the ordinance because I didn't think there were enough spaces, big and small."

Hoover did not comment on the ordinance — an amendment to the zoning regulations of Upland's municipal code — in August, but a month earlier he said parking needs change after a business opens and patronage drops off.

City Manager Lee Travers concurred with the need for further review, noting the ordinance addresses only the number of stalls needed, not the area in square feet.

With Councilwoman Ina Petokas absent and the ordinance headed for defeat, Mayor Pro Tem John McCarthy suggested continuing the issue to the council's meeting Oct. 1.

The ordinance covers parking requirements at sit-down and fast-food restaurants, cocktail lounges and bars.

Environmental considerations, particularly air and water quality, preclude the city from encouraging lower-income housing through general-plan revisions increasing residential densities, Young said.

Subsidizing or reducing the cost of housing, he explained, to provide housing in existing densities is the "logical way" to meet the needs of lower-income persons.

"Why should low-income people be forced to live in greater densities?" he asked.

Upland moves to avoid costly trials

In a move aimed at avoiding costly jury trials, the Upland City Council has voted to make violation of city ordinances an infraction instead of a misdemeanor.

The ordinance changing the penalty status of other ordinances will come before the council again Sept. 17 for second reading. If adopted then, the provisions will go into effect 30 days later.

City Attorney Donald Maroney suggested the change in penalties, noting, "Many of the cities are going that way to eliminate that potential of jury trial — it simplifies procedure."

He said, "Basically, all this does is that it says to the litigant, the fellow who wants to resist it, if he's charged with an infraction, he will not run the risk of going to jail."

In a memo to the council, Maroney said Upland has never had a jury trial over a violation of city ordinances. However, he added that two or three alleged offenders recently have indicated they want jury trials for such things as parking violations.

The cost in preparation for a trial and impaneling a jury would usually far exceed the fine, Maroney added.

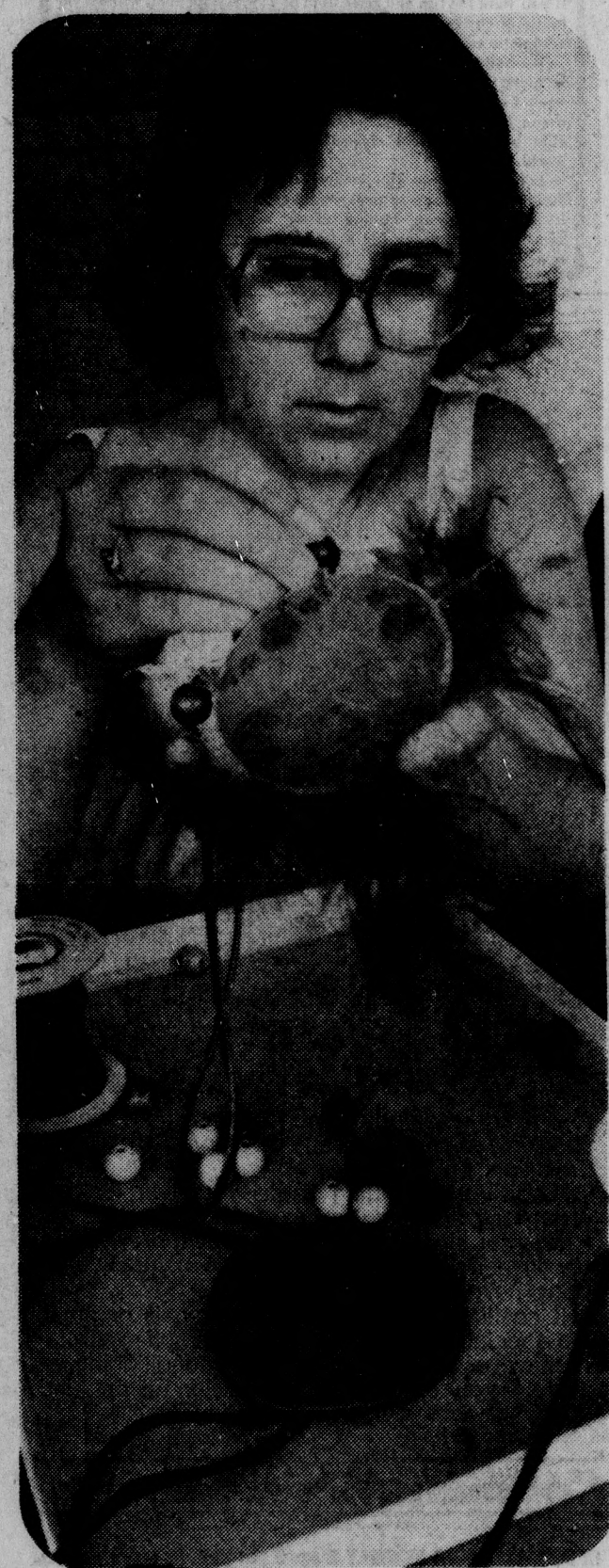
A person charged with an infraction is not entitled to trial by jury nor representation by a public defender or other legal counsel at public expense, unless the accused is arrested and not released on his or her own recognizance.

The courts' power to fine for an infraction is limited to a maximum of \$50 for first offense, \$100 for the second offense and \$250 for the third offense.

Probation for an infraction may be handed out only if a judge first imposes a fine and then suspends it on condition the defendant complies with the conditions of the probation.

Misdemeanors call for a fine of up to \$250 and/or up to six months imprisonment.

Maroney commented, "Generally, these fines, as well as civil (action), for the infractions of our city law don't involve jail time for the litigant ... and we have a rough time getting more than \$50 out of the judge on the first infraction anyway."



Twelve-year-old Denise Granger of Upland makes Indian necklace out of leather, rawhide, beads and feathers in an Upland Recreation Department arts and crafts class. The department will offer a class for children in the Recreation Hall on Tuesdays from 2:30 to 3:30 p.m. for ages 5-7 and from 3:30 to 5 p.m. for ages 8-12. Classes will begin Oct. 2. For more information call 985-0994. (Staff photo)

Sewage problem

Upland limits pool discharge

The Upland City Council has passed an ordinance restricting the discharge of water from swimming pools into storm drains, public streets and natural water courses.

With Councilwoman Ina Petokas absent, the council voted 4-0 last Tuesday to adopt the ordinance. If the ordinance is approved on second reading Sept. 17, its provisions would go into effect 30 days later.

The ordinance establishes a permit needed to set the time, date and expected point of discharge.

The city engineer would issue the permits after receiving written applications and may require "other information as he deems necessary from time to time as a condition to the granting ... and may impose such conditions as he may deem necessary which will be in the best interest of the city and the persons downstream from the discharge."

Council members left open the possibility of a fee for the permits in the future, but specified an ordinance exemption for existing pools.

Mike Matlock, assistant city manager for public services, explained after the vote that the exemption applies not to the discharges previously mentioned in the ordinance, but to existing pools directly tied to the sewage system.

City Engineer Fred Blanchard said building permits to connect new pools to the sewage system will not be granted.

In giving the reasons for the ordinance, Blanchard recalled problems faced by the city and the Chino Basin Municipal Water District during heavy rains.

Excess water infiltrating the sewage system

"hydraulically overloads" regional treatment plant No. 1 in Ontario, where Upland's sewage is treated, he said.

Blanchard added that the overload results in "raw sewage going down into the Santa Ana River" and threatens the water district with possible violation of clean water standards.

Other steps to prevent infiltration have included such things as plugging manhole covers, he said.

"But we find that because of more and more swimming pools, we need to put some sort of control on the discharge of swimming pools."

Referring to existing pools, he said, "There's no way administratively that we can go around the city — and even though the ordinance says you're not supposed to discharge — there's no way to control those discharges. "And so they probably will be discharged," he conceded.

Rather than pursue a "grandfather" clause over pools already connected to the sewage system, he continued, "it would probably be easier to live with the situation."

A provision allowing existing pools continued discharge directly into the sewage system will be added to the ordinance for second reading, according to the council action.

Blanchard said city streets were added to the ordinance because of past complaints over the discharges creating a nuisance and potential health problems.

While the ordinance would be difficult to enforce, Blanchard said future complaints over discharging of pool water would help regulate the emptying of swimming pools where problems are created.



Chaffey College starters

Among the starters for Chaffey College Saturday night at Santa Ana College will be ex-Upland High School standout Steve Davenport (14) at quarterback. Other Upland products in uniform for the Panthers this year include, in front row,

Jon Shafia (37), Jon Kotez (12) and Alex Valenzuela (51). In addition to Davenport in the back row is David Brown (18). Chaffey College opens its 10-game season against the top-ranked Santa Ana Dons on the road.



County Supervisor Robert O. Townsend, left, stands in the new juvenile courtroom at the West Valley Superior Court Annex, dedicated Friday. Talking with Townsend are, from left, John

Ingro, supervising judge of the juvenile court; Roy E. Chapman, presiding judge of San Bernardino County; and county Supervisor Cal McElwain. (Staff photo by Craig Swanson)

Rotary governor plans to visit

Robert L. Lauer, Rotary district governor, will be a guest of the Ontario Rotary Club for the 12:15 p.m. meeting on Sept. 20, at the West End YMCA.

Lauer, a member of the Pasadena Rotary Club, is serving 45 clubs in Southern California and Nevada during his 1979-80 term.

The Rotary leader has congratulated the Ontario Rotary Club for the

completion of their current community projects involving the Rotary Foundation, scholarships, Boy Scouts and work in Mexico.

Dick Klein, Ontario club president, said Lauer has recently returned from the Rotary International Convention in Rome, Italy, and he will discuss international Rotary President James Bomar

Jr.'s 75th anniversary theme of "Let Rotary Light the Way."

This theme will involve more than 835,000 Rotarians in over 17,000 Rotary Clubs in the world as they unite in a program to finance and undertake a \$12,000 health, hunger and humanity project concerned with world health, nutrition and humanitarian needs.

Initially, the program will

center on children and their mass immunization. Later, Klein explained, attention will be given to the alleviation of hunger and the raising of nutritional levels for all age groups, especially in the "Third World."

Klein said Lauer has indicated this will be the most important undertaking in the Rotary's 75 years of service.

PUBLIC NOTICE

NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, 27 September 1979 at 7:30 p.m. in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

— PRECISE PLAN NO. PP-2B-Mod. No. 1: an adopted precise plan for the Southern Terminus South of 13th Street, between San Antonio Ave. to Euclid Ave.; Vallejo, Tulare and Redding Ways, Quince, Palm and Laurel Avenues, all North/South Alleys between said streets, and an East/West Alley extending along the Southern Terminus of said streets.

The modification proposed is to delete from said precise plan proposal for the extension of an existing East/West Alley easterly from its existing Easterly Terminus at an intersection with the Southern Terminus of a North/South Alley located between Tulare Way and Redding Way to the Southern Terminus of Palm Ave.

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined this project to be CATEGORICALLY EXEMPT from environmental proceedings (Ref: Environmental Guidelines Art. III, Sec. 11, Class 1(C) Existing Facilities).

— ZONE CHANGE NO. ZC-79-05 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-337 pertaining to a request for a zone change from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area) Zone, on the following described property:

More generally described as a rectangularly-shaped area of approximately 9 acres at the Northeast corner of Mountain Ave. and 20th Street, having approximate frontages of 617 ft. on the East side of Mountain Ave. and 620 ft. on the North side of 20th St.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project (Ref: EAR-337).

— ZONE CHANGE NO. AC-79-06 (EAR-341-A) pertaining to a zone change request from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area) Zone, on the following described property:

More generally described as an irregularly-shaped area of approximately 39 acres between 20th and 21st Streets, having a frontage of approximately 1,300 ft. on the South side of 21st and a depth of approximately 1,254 ft., with its East property line being 381 ft. West of the Centerline of San Antonio Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed for this project in conjunction with approval of an amendment to the General Plan for the subject area (Ref: EAR-341-A/GPA-65).

— ZONE CHANGE NO. ZC-79-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-363 pertaining to a zone change request from an OS (Open Space) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot) Zone, on the following described property:

More generally described as an irregularly-shaped area of about 6.78 acres, located at the Northwest corner of 15th Street and Campus Ave., having approximate frontages of 306 ft. on the North side of 15th St., and 490 ft. on the West side of Campus Ave.; having a maximum depth of about 680 ft. easterly from Campus Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT has been required for this project due to conflict with the Land Use Element of the General Plan.

— ZONE CHANGE NO. ZC-79-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-365 pertaining to a zone change request from an Ag-40 (Agricultural - 40,000 sq. ft. min. lot area per dwelling) Zone to an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area/dwelling) Zone, on the following described property:

More generally described as being a rectangularly-shaped area of about 2.53 acres, having a frontage of about 348 ft. on the South side of Twentieth Street, and a maximum depth of about 317 ft.; its West line being about 1,425 ft. East of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project; subject to the condition that no portion of the Parcel to be zoned for residential use shall encroach into the projected Right-of-Way of Proposed Route 30 (Foothill Fwy.). (Ref: EAR-365)

— CONDITIONAL USE PERMIT NO. CUP-79-02; Mod. No. 1 (Ref: EAR-314) pertaining to an existing Conditional Use Permit (CUP-79-02) for a proposed Commercial Shopping Center in a CH-1S (Highway Commercial-Supplemental Use) Zone, to add additional conditions to ensure the sequential development of all areas of the project site, and proper access/circulation/parking and maintenance of all properties irrespective of any future subdivision of property, described as:

More generally described as an "L"-shaped area of approximately 7 acres located South and East of two (2) Parcels located at the immediate Southeast corner of Mountain Ave. and Foothill Blvd., subject property having approximate frontages of 435 ft. on the East side of Mountain Ave., and 318 ft. on the South side of Foothill Blvd., and beginning approximately 383 ft. East of the Centerline of Mountain Ave., and to a maximum depth of 660 ft., extending East from the Mountain Ave. frontage.

— CONDITIONAL USE PERMIT NO. CUP-79-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-362 to consider a request for a conditional use permit to allow the conversion of an existing 62-unit Apartment Complex (North Upland Terrace) to a residential Con-

(Public Notice Continued)

dominium (PRD-C-1) in an RM-1.5 (Multiple Family Residential - 1,500 sq. ft. min. lot area per dwelling) Zone, and Waivers from the following Sections of the Upland Municipal Code:

1. SEC. 9493.103.010 - Minimum Building Setback from property lines (required setback equal to height of building - 24 ft.; proposed 12 to 22 ft.).

2. SEC. 9493.108.010 - Minimum Building Separation (required equal to aggregate height of buildings - 24 ft.; proposed 10 ft.).

3. SEC. 9493.109.040 - Minimum Width of Required Driveway (required width 27 ft.; proposed 25 ft.).

And, collectively:

— TENTATIVE SUBDIVISION MAP NO. 11056 to create a one-lot subdivision of the proposed project hereinbefore described for residential condominium purposes (PRD-C-1), in an RM-1.5 Zone, all on the following described property:

More generally described as being an irregularly-shaped area of about 2.5 acres, having a frontage of about 165 ft. on the South side of Foothill Blvd., and a maximum depth of about 629 ft.; its West line being about 1,030 ft. East of the Centerline of Benson Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A FOCUSED ENVIRONMENTAL ASSESSMENT REPORT, addressing potential effects of apartment conversion on: (1) the supply of rental housing in the City; (2) existing occupants of the project; and (3) the effects of conversion of "specialty" living units (i.e., adult oriented) to unrestricted occupancies on the physical environment, is proposed to be required (Ref: EAR-362).

— CONDITIONAL USE PERMIT NO. CUP-79-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-366 to consider a request for a conditional use permit to allow a FULL-SERVICE FAMILY RESTAURANT in an HC (Highway Commercial) Zone, on property described as being:

More generally described as being an "L"-shaped parcel of about 2.3 acres, having a frontage of about 210 ft. on the North side of Foothill Blvd., and a maximum depth of about 370 ft.; the East line of said frontage being about 326 ft. West of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION is proposed to be issued for this project (Ref: EAR-366).

— GENERAL PLAN AMENDMENT NO. GPA-69 to consider an amendment to the HOUSING ELEMENT of the City of Upland 1963 General Plan, as amended, to bring said Element into compliance with State Housing Element Guidelines as adopted 17 Nov. 1977; and

ENVIRONMENTAL IMPACT-REPORT addressing the environmental effects of implementation of said HOUSING ELEMENT (Ref: EAPPR-68).

— CONDITIONAL USE PERMIT NO. CUP-252; Mod. No. 1 to consider modification of an approved CUP-252 for an existing Community Shopping Center allowing restaurants and a movie complex, to allow an outdoor Seating/dining area of about 240 sq. ft. for two (2) existing restaurants within said complex, located in an HC (Highway Commercial) Zone, on property described as being:

More generally described as being an irregularly-shaped parcel of about 9.3 acres, located at the Northwest corner of Mountain Ave. and 7th Street, and having approximate frontages thereon of about 328 ft. and 648 ft. respectively.

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined this project to be CATEGORICALLY EXEMPT from environmental proceedings (Art. 3, Class 3 - New construction of small structures).

— VARIANCE NO. V-79-01 pertaining to a request for a Variance from Sec. 9404.054.023 of the Upland Municipal Code to allow a six (6) ft. high masonry wall to encroach 3 ft. into a required 7 ft. corner cut-off setback area at the intersection of a private driveway in an RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area dwelling) Zone, on property described as:

More generally described as 1294 N. Euclid Ave.; a rectangularly-shaped area of about 12,000 sq. ft., located at the Southeast corner of Euclid Ave. and 13th St., having respective frontages of about 96 ft. and 150 ft. on said streets.

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined this project to be CATEGORICALLY EXEMPT from environmental review.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65900 of the Government Code of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearing. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

/s/ GENE W. YOUNG
Secretary
Upland Planning Commission

1. The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.
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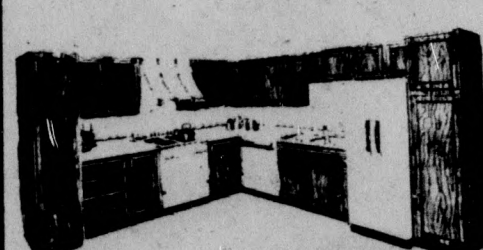
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Directive on real estate agents' tax status ok'd

The Senate has approved a directive to the State Franchise Tax Board to prepare guidelines to be used by real estate brokers in California for the purpose of determining the tax status of their salespersons.

The directive was contained in Assembly Concurrent Resolution 46 by Assemblyman Bill McVittie, D-Chino, which has already passed the Assembly.

"State auditors, in recent months, have produced both confusion and frustration among real estate brokers by challenging the tax status of their sales agents," McVittie said.

The issue involves whether salespersons are to be considered independent contractors or employees for purposes of payroll tax laws.

The resolution calls for adoption of administrative regulations by the Franchise Tax Board establishing guidelines which would spell out the distinguishing characteristics between independent contractors and employer-employee relationships in the real estate industry.

McVittie said preparation of these guidelines would permit greater certainty for tax planning purposes and permit uniformity of tax administration statewide for real estate licensees.

Las Madras maps future

Plans for the new club season were formulated by Las Madras Auxiliary to the West End Boys' Clubs during a recent meeting at the home of Shirley Prosser, president.

The annual installation dinner will be held Jan. 18, and a Day at the Races is scheduled Feb. 10 at Santa Anita Race Track in Arcadia.

Further arrangements will be made when the group meets Sept. 18 at Becky Hardy's residence.

Square dancing

Turnagins

A Wednesday evening beginners' square dance class will start on Sept. 19 under the sponsorship of the Turnagins. This class, also open for three weeks to couples only, will be held from 7:30 to 10 p.m.

The class will be held at El Rancho Elementary School, 5862 C St., Chino, with Phil Farmer as instructor. For more information, call 987-5996, 624-9741 or 621-2528.

Single Swingers

Singles as well as couples are welcome to join the beginners' square dance class being held on Tuesdays by the "Single Swingers." The classes, which began earlier this week, will be open for two more weeks and are offered from 8 to 10:30 p.m. at the Grand Terrace Community Center, 22140 Barton Road, Grand Terrace.

Johnnie Scott is instructor. Call 688-4062 or 825-0534 for more information.

This club will celebrate its 21st anniversary with a dance on Sept. 14 at the Riverside Auditorium, Seventh and Lime streets, Riverside. Rounds are scheduled for 7:30 p.m. with Carol McCrummen and squares at 8 with Lee Schmidt. A buffet will be offered. Call the same phone numbers as for classes above.

Lamplighters

Beginners still can join a new class being offered on Tuesdays by the Lamplighter Squares at Walnut Elementary School, 5550 Walnut, Chino.

The classes are being held every Tuesday at 7:30 p.m. with Chev Young as instructor. This class is for couples only, and dancers wishing to brush up also may join.

Call 628-6842 or 984-8028 for more information.

Bachelors

Monday nights is the time for beginners' classes being offered by the Pomona Bachelors 'n' Bachelorettes, starting Sept. 17. Chuck Pickens will instruct every Monday at 8 at the Rancho Trailer Park in Chino.

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Project HOY hosts junior olympics

They are not exactly billing it as the world's greatest event, but Project HOY's Junior Olympics is something new for the West End.

On Sept. 29, young people from the community center in Rancho Cucamonga will pit themselves against youngsters from the community center in Upland's Los Olivos in Upland's Memorial Park.

Featured events include the broad jump, 100-yard relay race, 50-yard dash, three-legged race, sack races and a special event called the "combination

race." The winning side in this unusual event will have a trophy to display at their respective community center.

The combination race includes running, running backwards, doing acrobatics and anything else which will conveniently fit into a foot race.

The event will be held from 10 a.m. until 3 p.m. Refreshments will be provided for both participants and spectators.

Organizers from each center expect to have about 30 to 35 youngsters from 7 years to 13 participating. It's bound to be a pitched

battle, for both groups are about ready to start training for the big event.

"I think we have it in our hands, they don't have a chance," boasted Camarano Camaran, a recreation supervisor at Project HOY's Rancho Cucamonga center. It was Camaran's idea to stage the contest.

However, Upland staff member Eliza Partick is not so sure the contest is all sewed up.

"They don't know what they're talking about," she replied, when told that the Rancho Cucamonga team thinks they are going to win hands down.

The contest is being staged to show the youngsters that they can meet with members of other communities in a spirit of fun rather than a real battle with guns and knives, according to Camaran.

The idea, he continued, "is to show they can have these kind of activities which, I hope, will be done in a spirit of friendship."

And, added Partick, those working with juveniles want to start eliminating hostile feelings toward residents of other communities before those attitudes are adopted.

Singles organization plans hike

During September, the Los Serranos Sierra Singles have planned a Mt. Baldy bird identifying, starting at 1 p.m. Sept. 23. Also planned in September are a new moonlight hike starting at 6:30 p.m. Saturday, and a members get-acquainted Prado Park nature walk, potluck party on Sept. 15, which will include plant and Monday evening walks up

Upland News, Rancho Cucamonga Times, Montclair Tribune the Euclid Avenue bridge path above Foothill Boulevard in Upland on Sept. 17 and 24 and information about the group and its activities, may send a stamped, self-addressed envelope to Sierra Singles, P.O. Box 242, Upland, CA 91786.

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David W. Boyd of Upland has completed 20-week cadet training at the California Highway Patrol's Sacramento Academy and is assigned to the CHP's Baldwin Park area office. He was among 84 cadets who graduated from the academy as traffic officers. Boyd attended Chaffey High School and Chaffey College where he majored in law enforcement.

Community Records

TERRY — A son, Aaron Isaac, born July 3 to Mr. and Mrs. Solus Terry, 10342 Holly St., Alta Loma.
MISTRETTA — A daughter, Margaret Catherine, born Aug. 3 to Mr. and Mrs. Frank J. Mistretta Jr., 668 N. Palm Ave., Upland.
MCKEONE — A son, Patrick Michael, born Aug. 13 to Mr. and Mrs. Dennis M. McKeone, 7457 Lion St., Cucamonga.
HAMM — A daughter, Amanda Renee, born Aug. 13 to Mr. and Mrs. Robert H. Hamm, 1444 W. Randy St., Upland.
BURNES — A son, John Getis, born Aug. 15 to Mr. and Mrs. Robert D. Burnes, 9290 Hemlock St., Cucamonga.
HOWEARTH — A son, Christopher Lynn, born Aug. 15 to Mr. and Mrs. Leslie D. Howearth, 814 Comet, Cucamonga.
PHARES — A daughter, Darlene Anne, born Aug. 18 to Mr. and Mrs. Larry R. Phares, 9473 Placer, Cucamonga.
BRUNENKANT — A daughter, Celia Ann, born Aug. 19 to Mr. and Mrs. Garry L. Brunenkant, 479 Richland St., Upland.
PARR — A daughter, Brandi Pollana, born Aug. 20 to Mr. and Mrs. James Parr, 7758 Hyssop St., Etiwanda.
SOBIESIAK — A son, Christopher Ethan, born Aug. 21 to Mr. and Mrs. John V. Sobiesiak, 9220 Highland Ave., Alta Loma.
GREUSEL — A son, Evan Michael, born Aug. 22 to Mr. and Mrs. Stephen Greusel, 13010 Vista St., Etiwanda.
FOLMER — A daughter, Michelle Lynn, born Aug. 22 to Mr. and Mrs. De Wayne Folmer, 1459 Mulberry Ave., Upland.
CANEDY — A daughter, Charlotte Lynn, born Aug. 24 to Mr. and Mrs. Gary C. Canedy, 578 11th St., Upland.
MUMFORD — A son, Benjamin Gregory, born Aug. 24 to Mr. and Mrs. Gregory A. Mumford, 7450 Napa Court, Cucamonga.
MC GHEE — A daughter, Janet Gail Amanda, born Aug. 25 to Mr. and Mrs. George T. Mc Ghee, 7931 Spinal Ave., Cucamonga.
COHAN — A son, Brad Jared, born Aug. 21 to Mr. and Mrs. Steven Cohan, 1325 Elmwood, Upland.
MULHALL — A son, Justin Timothy, born Aug. 24 to Mr. and Mrs. Timothy Mulhall, 1222 Preston Court, Upland.
PADILLA — A daughter, Marilou, born Aug. 25 to Mr. and Mrs. Xavier Padilla, 8794 Bean Mar, Rancho Cucamonga.
SCIORTINO — A son, Erik Donald, born Aug. 26 to Mr. and Mrs. Roy Sciorfino, 6228 Amethyst, Alta Loma.
DAWSON — A daughter, Charice Cordavee, born Aug. 26 to Mr. and Mrs. Mark Dawson, 9778 Columbine Ave., Montclair.
MC CABE — A daughter, Stacey Lee, born Aug. 27 to Mr. and Mrs. Larry M. McCabe, 6255 Phillips, Alta Loma.
THOMAS — A son, Joseph Neal, born Aug. 28 to Mr. and Mrs. Mark Thomas, 7444 Napa Court, Rancho Cucamonga.
FIELDS — A daughter, Kelly Leanne, born July 6 to Mr. and Mrs. Donald Fields, 6939 Teak Way, Alta Loma.
OVERLEY — A daughter, Ashley Lynn, born Aug. 17 to Mr. and Mrs. Michael Overley, 360 S. Benson Ave., Upland.
WHITTEMORE — A daughter, Cori Ann, born Aug. 30 to Mr. and Mrs. Timothy Whittemore, 4742 Canoga, Montclair.
MILLER — A son, Daniel Robert, born Aug. 22 to Mr. and Mrs. Robert L. Miller, 1261 Monte Verde, Upland.
HEINIG — A daughter, Katherine Lorina, born Aug. 24 to Mr. and Mrs. Steven P. Heinig, 9521 Kanochi St., Cucamonga.
PIERCE — A daughter, Tara Jo, born Aug. 26 to Mr. and Mrs. David F. Pierce, 5529 Orchard Ave., Montclair.

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Joggers take notice

"Throw away your salt tablets and carry a water jug if you're a jogger or other sports enthusiast concerned about your body's chemical balance," suggests a registered dietitian who helps keep professional athletes in top shape.

"People in California have enough salt in their systems to withstand all but the most severe heat and exertion without adding more," says Jill Garrie-Seagren of L.A. Jolla, Calif. Seagren has served as nutrition consultant to the Los Angeles Rams and San Diego Chargers.

"I discourage the use of salt tablets, even for joggers who run 10 to 15 miles at a time," she says, adding that she herself is a marathon runner. "California's climate is too mild to lose enough salt during exercise to warrant supplements. You would have to run off about one pound of body fluids per hour before worrying about salt."

"Since the average American consumes between three and seven grams of salt per day there is plenty available when the body needs it," Seagren says. "Your body has an automatic system that retains salt during strenuous exercise."

"Water intake is really the important factor in any sport that causes heavy perspiration," she says. "The old theory that water should be avoided during these activities is outdated. In fact, most athletic trainers recommend that runners drink moderate

amounts of fluid about every two and a half miles. Plain water is an adequate and simple fluid replacement but there are commercial products geared for

athletes available too," she says.

To stay in good shape for any sport, Seagren suggests a sensible lifestyle with adequate rest, moderation in drinking and a balanced diet. "Choose your foods wisely," she says.

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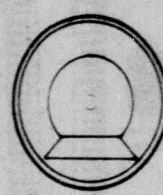
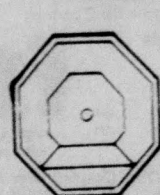
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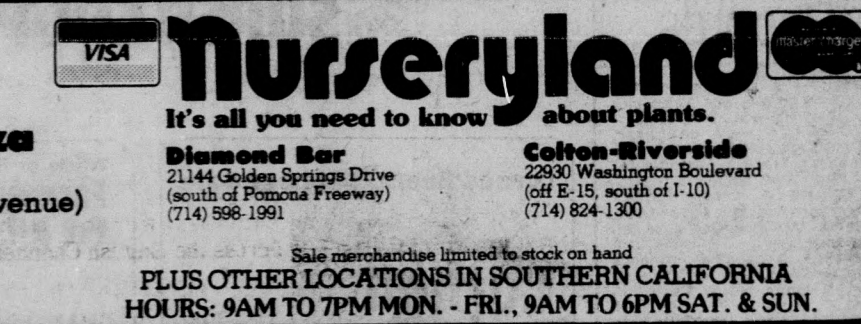
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Artists invited to enter show

By ILA WALES
Staff Writer

The San Bernardino Art Association is sponsoring the "Inland Exhibition XV" at the Fine Arts Gallery, National Orange Show grounds, 693 S. E. St., San Bernardino. The exhibit will open Oct. 7 at 2 p.m. and continue through Oct. 25, weekdays at 10 a.m. to 5 p.m. Saturdays and Sundays 1 to 5 p.m.

Artists who would like to enter the exhibit can submit up to three on Sept. 28 or 29 at the Fine Arts Gallery, 10 a.m. to 4 p.m. or at Bruggers Fine Art Transfer Co., 2110 W. 20th St., Los Angeles, by Sept. 27. Entry forms are available at the gallery shop, 1640 E. Highland Ave., San Bernardino, or at Bruggers.

Leonard Edmondson of California State University, Los Angeles, will be the juror.

Ten paintings selected by David S. Rubin comprise the exhibition, "Recent Los Angeles Painting," opening at Lang Art Gallery, Scripps College, on Sept. 22. The paintings are by Ned Evans, D. J. Hall, Claude Kent, Gabriel Kreiswirth, Mike Lloyd, Jay Phillips, Jeff Price, Ben Sakoguchi, Don Sorenson, and Don Suggs and will be on view through Nov. 1.

Rubin will give a free illustrated lecture about current tendencies in Los Angeles painting on Nov. 1 at 1:30 p.m. in the Humanities Auditorium of Scripps College. As the exhibition demonstrates, today's more vital trends include expressionist abstraction in a variety of media, social commentary and photorealist and new image figurative.

Also opening on Sept. 22 at Montgomery Art Gallery, Pomona College, is an "All Claremont Faculty Exhibition" of works by Neda Al-Hilali, Drew Beattie, Karl Benjamin, Alan Blizzard, Michael Brewster, Aldo Casanova, Paul Darrow, Charles Daughterty, Rita Dibert, Elizabeth Fuller, James Fuller, David Furman, Joanne Hayakawa, Carl Hertel, Norman Hines, Roland Reiss, Jeanne Steffan-Skelley and Paul Soldner. The faculty exhibition will be on view through Oct. 26.

Joint receptions for the artists will be held in the galleries on Sept. 21, from 8 to 10 p.m. The Lang and Montgomery galleries are open from 1 to 5 p.m. daily and Wednesdays from 7 to 9 p.m. Admission is free.

A new selection of works by Northern California potters Bill and June Vaughn is displayed at Griswold's Art Center and Gallery, 555 W. Foothill Blvd., Claremont. In addition, music is provided on the Art Gallery Patio each Sunday from 1 to 3 p.m. and on Fridays, 5-7 p.m.

Turn-of-the-century photographs by Adam Clark Vorman (1856-1916) will open the new season at the Riverside Art Center and Museum, 3425 Seventh St., Riverside. The exhibit will be displayed Thursday through Oct. 5. The photographs are of Hopi Indian ceremonies, including the snake, flute and kachina dances. The exhibit is one of two sets made from the original negatives, found by William Webb. The second set is at the International Museum of Photography at

the George Eastman House, Rochester, N.Y. The University of California, Riverside, now owns the set displayed at the Riverside museum.

The Art Alliance Gallery of the Riverside center will feature paintings by the Sonoma trio of Marguerite Pendergast, Donna Guardino and Roberta Alexander. Selections from the permanent collection of the Riverside Art Center and Museum are also displayed.

Charles Grindle is teaching beginning and advanced oil painting techniques at the Art Gallery, 180 Pomona Mall East, operated by the Pomona Valley Art Association. The class is on Wednesdays, from 11 a.m. to 4 p.m. Persons wishing to enroll in the class can contact Mina Gaston at the gallery, Monday through Saturday, from 11 a.m. to 4:30 p.m., or by calling 622-9967.

Citrus labels and Indian artifacts are among the items displayed at the Chaffey Communities Cultural Center, West End Museum, 525 W. 18th St., Upland. Hours are 1 to 4 p.m. Mondays, Wednesdays and Saturdays.

Oils, acrylics, watercolors, hand-painted china, pottery and porcelain collectors' items are displayed at Fontana Art Gallery, 8536 Sierra Ave., from 9 a.m. to 5 p.m. Monday through Saturday.

Over 150 historic photos and 100 cameras are exhibited in the Watkins House, University of

California, Riverside. Hours are from 10 a.m. to 3 p.m. weekdays through Sept. 22.

Collages by Deborah Lawrence and 12 of Tim Taylor's versions of great master paintings are displayed at the Inland Empire Gallery, Canyon Crest Dr., Riverside, from 11 a.m. to 3 p.m. Tuesdays through Saturdays and from 7 to 9 p.m. on Wednesday

Works by Molly Kohlschreiber, western and contemporary artist, will be displayed at the Four Seasons Gallery, 6013 Park Dr., Wrightwood. Hours are from 10 a.m. to 5 p.m. daily.

Watercolors by Helen Kuhl will be

shown at the Chamber of Commerce Gallery, 546 W. Sixth St., San Bernardino, from 9 a.m. to 5 p.m.

Photographs by Maizie Hole will be shown at Gallery 444 of the Arrowhead Allied Arts Council, 444 Mt. View Ave., San Bernardino. Hours are from 10 a.m. to 4 p.m. weekdays.

Big Band Festival opens season

Caltech art series announced

Big band music, mime, ethnic dance, chamber music, and opera are among the types of performances which Caltech will present during the coming season at Beckman and Ramo Auditoriums in Pasadena.

On Sept. 29, the season will begin with two performances of the Big Band Festival of the Fabulous Forties, starring Andy Russell, Helen Forrest, and the Pied Pipers. Pirandello's "Liola" will be presented by Spectrum Productions on Oct. 12 through 27. Flutist Ransom Wilson and harpist Nancy Allen will appear with three guest string instrumentalists on Oct. 13. Returning to Caltech for two performances on Oct. 20 will be Mummenschanz, the Swiss mime trio. Re-enacting an early 1900's concert in the park, Mr. Jack Daniel's Original Silver Cornet Band will make its Southern California premiere on Oct. 26. The Memphis Blues Caravan will perform on Nov. 3. The Pasadena Chamber Orchestra will make two appearances, on Nov. 6 and on May 20, 1980. The duo guitarists from Brazil, Los Indios Tabajaras, will perform on Nov. 9. Soprano Elly Ameling, accompanied by Dalton Baldwin, will sing on Nov. 17. Caltech's glee clubs will produce their holiday celebration, the Festival of Light, on Nov. 30 through Dec. 2.

Bringing in the new year on Jan. 5, 1980, will be the Bayanihan Philippine Dance Company in two performances. The Vienna Choir Boys will sing on Jan. 31. Peter Schickele will appear in the musical spoof "The Intimate P.D.Q. Bach" on Feb. 1 and 3. Boris Goldovsky, the voice of the Met's "Opera News of the Air," will accompany four vocalists in "Opera Highlights" on February 8. On February 9, a company of 30 singers, dancers, and musicians will present Jury's Irish Cabaret

of Dublin. The Yuel Lung ("Joyous Dragon") Shadow Theatre, reviving the ancient Chinese art form, will perform March 4 through 8. The Waverly Consort will play medieval, baroque, and Renaissance music on March 8.

Tickets for all these events are available now at all Mutual and Ticketron agencies, and at the Caltech Ticket Office, 332 S. Michigan Ave., in Pasadena.

For further information, phone the Caltech ticket office at (213) 793-7043.

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Taking a break from politics, Rep. Jim Lloyd, D-35th District, enrolled in a course in CPR (cardiopulmonary resuscitation) at the Pomona Red Cross Chapter House. He is working on a dummy as he pumps the heart to force the blood to circulate. CPR courses given by the Red Cross requires eight hours of study. They are offered by the Pomona Red Cross and the West End Branch, San Bernardino County Red Cross. Call 986-6651, Ontario, for further information.

'Albatross' to be on display

The Gossamer Albatross, the human-powered aircraft peddled by Bryan Allen across the English Channel in June, will be on display at the Los Angeles County Fair in Pomona, Sept. 14 to 30.

The craft will be on display for the first time since it was returned from England after its builders successfully claimed a \$200,000 prize for the first human-powered flight across the English Channel.

In addition to the Gossamer Albatross, Bob Watson, a member of the Albatross team, will fly another type of airship—a battery powered, helium-filled model blimp—around the interior of the Flight Exhibit Building.

The 11-foot craft, powered by a rechargeable electric motor, can stay aloft up to 20 minutes at a time. The airship, built last year, took first place in a radio-controlled blimp contest last December by completing 101 laps of a figure-8 course set 40 feet high.

The flight exhibit will also include boomerang demonstrations and other flight related features.

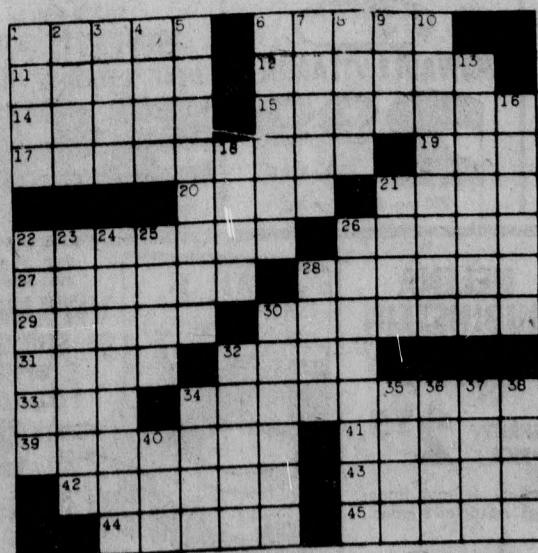
CROSSWORDS

ACROSS

1. Argot; jargon
6. He held the world on his shoulders
11. Concerning lung area
12. British cloth dealer
14. Sports enclosure
15. Inquisition's victim
17. Be lucky: 3 wds. (slang)
19. Sailor's overseas address
20. Celtic poet
21. Pay, as a bill
22. Bungalow
26. Primary
27. Come out

DOWN

28. Nebraska river
29. Has a repeat
30. Common neutral topic
31. Williams or Griffith
32. Fuzz
33. Caviar
34. Rodgers' musical of 1962: 2 wds.
39. Exterior face
41. Greek market place
42. Afternoon TV fare
43. Sum
44. Furniture-moving device
45. Obliterate



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Summer '79. California needs your help more than ever.
Please give your appliances the afternoon off.

Thousands of students rolling back to schools

With thousands of students 'Rollin' Back To School' this fall on bicycles, roller skates or mopeds, parents have a greater responsibility for making their children aware of traffic laws and hazards.

Ann Bird, local office supervisor for the Automobile Club of Southern California, said that traffic accidents involving students can be reduced through parental participation in a careful review of safety rules and selection of the safest route to and from school.

"Parents should help their children identify potential hazards and plan ways to avoid them," she continued. "The shortest

route may not be the best one. Factors to be considered include blind corners, busy streets and complicated intersections."

Each of the above modes of transportation can present its own unique set of problems. "For example, bicycles and mopeds have lower profiles than automobiles and therefore are less visible in traffic."

Because bicycles and mopeds generally are slower moving, they should be driven as close as possible to the right side of the road to reduce the possibility of an accident. Operators of these vehicles should understand that they have the same rights and responsibilities as motorists. Youngsters,

therefore, should be encouraged to use hand signals and obey traffic signs and signals.

Mrs. Bird reminds parents that mopeds cannot be driven legally unless the operator possesses a valid California's driver's license or an instruction (learner's) permit. Teen-agers can qualify for a permit at 15½ years of age if they have completed classroom driver education and behind-the-wheel training courses. An operator with only an instruction permit may not drive a moped after dark, however.

Parents of those 'Rollin' Back To School' on roller skates are advised to discuss with their children the need to: (1) wear clothing that protects them in case of a fall; (2) "safety check" their wheels, trucks and ball bearings; (3) avoid skating in the street; and (4) remember that roller skaters are considered to be pedestrians — therefore, they must obey all appropriate rules.

Youngsters should be instructed to watch out for rocks, sand and cracks that may clog wheels and cause falls. A well-constructed pair of skates and a proper fit will also eliminate unnecessary spills. A check with the school or local police agency will reveal any special rules or ordinances in your area.

Mrs. Bird said parents of teen-agers planning to drive a car should stress the organization of neighborhood "school pools" as a means of cutting gasoline consumption and reducing traffic congestion.

"Tell them to be on the lookout for young pedestrians, roller skaters, bicyclists and mopedists on their way to and from school," she continued.

Other suggestions include urging drivers to remember: (1) it's illegal to double park, and especially unsafe, in front of a school; (2) not to discharge passengers on the street side or in crosswalks or on corners.



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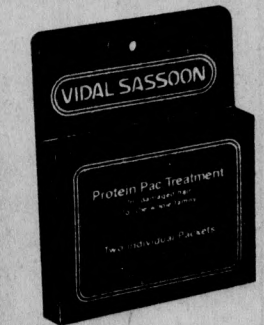
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Reptile competition scheduled at fair

King snakes, pythons, iguanas, salamanders and box turtles will have their day at the Los Angeles County Fair in Pomona, Sunday, Sept. 23.

All will be part of the annual junior reptile show to be held in a grassy area behind the Youth in Action Building.

The reptile show will be

judged at 11 a.m. and trophies will be awarded at 5 p.m. the same day, between 6 and 18 years old can compete if they are the bonafide owner of the reptile or amphibian they enter. Entry forms must be filled out not later than Sept. 15.

Certain reptiles and amphibians are illegal to

possess under the laws of the California State Fish and Game Department and these will not be acceptable for entry, said Barbara Kelsey, junior action coordinator.

Best of each division will receive a trophy; first to fifth place in each class will receive appropriate ribbons; and all exhibitors

will receive a participation ribbon.

Divisions open to competition include snakes, lizards, tortoises and turtles, alligators and caimans, and amphibians.

In addition special exhibits are invited on a non-competitive basis.

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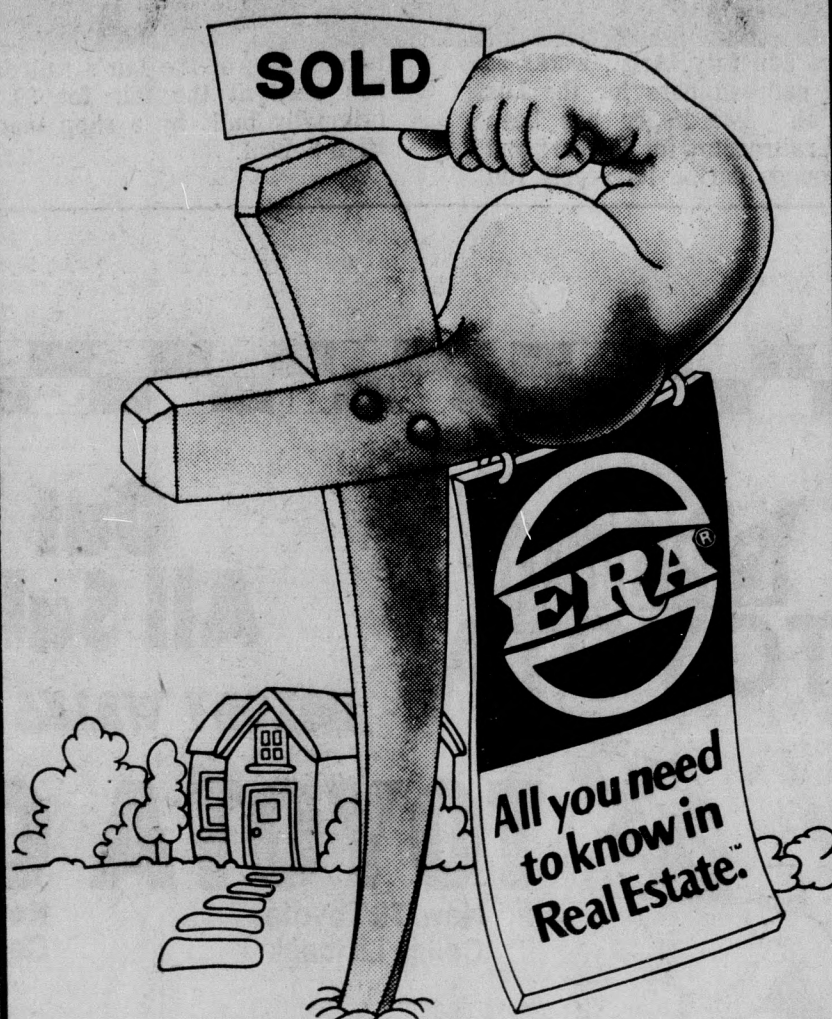
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2 custom built homes, each on 1 acre lots, zoned for horses, 3 & 4 bdrms, with 2 1/2 baths. Homes still under construction, buy today & choose your own decor. \$245,000 & \$253,000. No. 286 & No. 287. Call 981-0854. Real Estate services for the deaf. 213-967-6700 (TTY).

JUNIOR EXECUTIVE
Step up into this lovely 4 bdrm. - 1 1/2 bath home. Live comfortably in beautiful No. Alta Loma location. \$77,500 FHA-VA terms avail. No. 494 E.R.A. Viola & Assoc. Inc. 981-0854. Real Estate services for the deaf. (213) 967-6700 (TTY).

OPPORTUNITY KNOCKING
Over 2,400 square feet in building on a 72x49 lot zoned C-2 for light manufacturing, repair service, or project that may suit your fancy. \$51,900. ERA THE HOMESSELLERS (714) 594-1791

RARE
fine-is this 2 bedroom model in well maintained Clear Creek Condominiums, much cabinet space, large view windows looking out into a lovely patio area. \$67,400. ERA THE HOMESSELLERS (714) 594-1791.

HARD TO PLEASE
Look and be hooked by this immaculate four bedroom, 1 1/2 bath home, open beam, 2 fireplaces, enclosed patio, and much more. \$89,900. ERA THE HOMESSELLERS (714) 594-1791

\$36,000
Three bedroom starter home. R-3 zoning. Plenty of scope. Has potential as a good rental. ERA THE HOMESSELLERS 983-5841.

EXECUTIVE HOME
This 4 bedroom Tri-Level home has 2 covered patios, professionally landscaped yard, automatic sprinklers, and many extra amenities. ERA THE HOMESSELLERS (714) 594-1791.

ROOM TO GROW
In this lovely 4 bedroom 1 1/2 bath home with over 1400 square feet. Nice family room for comfortable living. Lots of extra's. No. 498. Only \$59,950. FHA/VA terms. Call 981-0854. Real Estate Services for Deaf (213) 967-6700 (T.T.Y.)

FUN IN THE SUN
Pool and spa in your own back yard when you move into this 4 bedroom, 1 1/2 bath, well kept Chino home. Less than 5 years old, this home has central air, fireplace, electric garage door opener, family room and enclosed patio. Sprinklers front and rear. All of this is located on a quiet cul-de-sac within 5 minutes of shopping and freeway access. \$87,900 with Conventional terms. Please call 983-5944 or 987-6305.

SPACE AND BEAUTY
Are hallmarks of this quality, 7 year old, 3 bedroom home. Floor plan features spacious rooms, fireplace in family room. Formal dining room and roomy kitchen with breakfast bar. Has central air and vacuum system and many other amenities. Large lot with RV parking. Three minutes to shopping and freeway access. Only \$90,000. Conventional terms. 983-5944 or 987-6305.

TERRACED CONDO
With 3 bedrooms, 1 1/2 baths and over 1,300 square feet. Only 5 years old. Beautiful patio with a view of the valley. Located close to shopping and schools. For this easy-living, clean, level contemporary condo, call ERA Lee Alves Realty 628-5511.

OPPORTUNITY!
Two bedroom home in good condition. A great starter home or investment. A bargain at \$45,000 with large assumable VA loan or buy FHA or VA terms. 983-5944 or 987-6305.

PARTY TIME IN COVINA

You can entertain anytime by your custom pool, with large covered patio. 4 bedrooms large, and our exclusive 3 year warranty. All this for only \$79,500. ERA THE HOMESSELLERS 983-5841.

BUILD YOUR DREAM
On this 2.2 acres in Glen Avon north of the Pomona Freeway. Priced right at \$35,200. Cash or Conventional terms. Call 983-5944 or 987-6305 for particulars and location.

LOVELY EXECUTIVE HOME
In prestigious Claremont. Floor to ceiling window in formal dining room. Many amenities such as microwave oven, inter-com, wet bar, air purifier and custom lighting in living room. FHA appraisal \$138,000. Owner is anxious. ERA NORTHVIEW REALTY 714/593-4547.

M-2 LOT WITH OLDER HOUSE
In South Ontario. House could be converted into office facilities. Deep lot with easy access to rear. Asking \$34,900. Sub-mit. ERA NORTHVIEW REALTY 714/593-4547.

CLEAN 3 BEDROOM STARTER
In Northwest Pomona. Has built-in and wall A/C. Large fenced front and rear yard. Asking \$56,000 with FHA, VA terms. ERA NORTHVIEW REALTY 714/593-4547.

ATTN. DEVELOPERS
55 acres in Yucapla area. Owner will subordinate and negotiate terms based on offer. Expensive homes presently built nearby. Excellent residential development area. ERA NORTHVIEW REALTY 714/593-4547.

GREAT STARTER
This great 3 bedroom won't last long! Located in northeast Ontario on a large corner lot, with 2 car garage and a fully fenced yard and a large back yard. All with 1,000 Call ERA Lee Alves Realty 628-5511.

CLAREMONT CUSTOM
Mt. View Home, 3 Bdrms., 2 1/2 bath, large family room 21 x 16. This is a real show place and to top it off it's professionally landscaped. This home attractively priced at \$129,950.00. ERA THE HOMESSELLERS 985-9652

NEWLY LISTED
3 bedrooms, 1 1/2 bath home with family room. Located in Chino's finest area. Close to schools and shopping. Fully upgraded carpets and drapes. A must to see. \$69,900. Call ERA Lee Alves Realty 628-5511.

ESTABLISHED BOARD AND CARE HOME
An appointment can be arranged for a private viewing. Gross income of excess of \$50,000 is currently achieved. Why not call us and see if your opportunity for your own business is here. ERA THE HOMESSELLERS 985-9652

GARDENER'S DELIGHT
3 Large Bedrooms, 2 Baths, Central Air, Ceramic Tile in Baths & Kitchen. All this plus Recreation Room, R.V. Parking & a Large Vegetable garden. FHA, VA & CONV. TRY \$69,950 ERA-CHAVANNE REALTY 987-6305

OPEN HOME
Sunday 12-4pm
1662 N. San Antonio, Upland
\$278,000 1 year new, 5 bedrooms 3,900 sq. ft. pool & jacuzzi, security system, plus much-much-much MORE!! ERA THE HOMESSELLERS
(714) 983-5841

HERE'S ANOTHER NEW LISTING
4 Bdrms., 1 1/2 baths, and lots of wall paper and yes we are also wood paneled. This property is priced to move now. A fast escrow is available and we are offering all terms. Moderately priced at \$67,900.00 and with our ERA 1 Yr. Home Warranty it is a secure purchase. ERA THE HOMESSELLERS 985-9652

CHINO'S BEST
Over 2,000 square feet in the 4 Bdrm. office and family room home. The budget-packed price of \$74,500 includes 3 years of buyers protection. Call today it won't last long at this price. Call ERA THE HOMESSELLERS 628-5511

SOMETHING FOR EVERYONE!
From Dad's private office to Mom's sunny family room with cozy fireplace for the warm winter evenings. Extra large bedrooms for your family to have room to grow! Only \$74,500 includes a buyer protection plan that lasts for 3 years. Call today ERA THE HOMESSELLERS 628-5511

DESPERATE OWNER
Over 2,200 Sq. Ft. of viewing. This 5 Bdrm. home is available with a reasonable offer. Call us at 985-9652 and let us prove it. It's located in beautiful Glendora-San Dimas area and the owner has purchased out of state. Call now ERA THE HOMESSELLERS 985-9652

BEAUTIFUL
3 bedroom Chino home is professionally landscaped. 2 fireplaces, pool, covered patio, gas B-B-Q, nice entertainment room, and many more extras. Affordably priced at \$98,500. ERA SUNBURST REALTY 981-8881

COOL COMFORT
Neat 3 Bedroom Jensen home with large paneled living room, Roomy kitchen with plenty of Storage, 1 1/2 Baths, Central Air, large Covered Patio in excellent neighborhood. ONLY \$69,950 FHA, VA OK. ERA-CHAVANNE REALTY 987-6305

BEST UPLAND AREA
Two story - 3 Bedroom, 2 1/2 bath home with 15 x 18 family room with brick fireplace. Dine in your formal dining room or eat in breakfast room. Central air and forced air heat. ERA-CHAVANNE REALTY 987-6305 ERA 1 year warranty. \$97,000 Cn. Terms

FOOTHILL FANTASY
4 bdrm., 2 1/2 ba., 2 year new on 1/2 ac. horse property. Elegant liv. rm. w/fp. Form DR & large FR. Beautiful Mstr. Bdrm. suite w/dressing area & FP. Queen's kit has bit-ins, tile counters, bkfst bar. Etc. ONLY \$93,400. ERA-CHAVANNE REALTY 987-6305, 983-5044

LEWIS HOME
Beautiful 3 Year old Lewis home, 4 bedrooms, formal living room, formal dining room, and enormous family room with fireplace. Professional decor. Asking \$109,000 and has assumable loan. ERA SUNBURST REALTY 981-8881

ACCESSIBLE CORNER LOT
Easily accessible to schools, churches and shopping is this spacious three bedroom home. \$62,900. ERA THE HOMESSELLERS 983-5841

M-2 2 ACRES INDUSTRIAL
Units-front 150 feet, bare land back 150 feet - PART OR ALL - Your choice! ERA THE HOMESSELLERS 983-5841

NEW
Commercial building—Great investment—Owner will consider terms. 1,951 sq. ft. Prime Upland Area. \$185,000. ERA THE HOMESSELLERS 983-5841.

ONE YEAR ERA HOME WARRANTY
Beautifully decorated 3 bedroom, 2 full bath home with jacuzzi spa on nice, quiet cul-de-sac, CAC, fireplace and covered patio are some of the amenities of this home. \$72,500 Call ERA Sunburst Realty 988-5411

COZY & CHARMING
Lovely older home. 2 bedroom, neat and trim yard, with lovely covered patio. Reduced to \$46,500. ERA THE HOMESSELLERS 594-1791.

PANORAMIC
Majestic mountains you will view from the windows of this two story four bedroom home with 2 1/2 baths, family room, and large lot along with R.V. parking. \$84,950 ERA THE HOMESSELLERS 983-5841

POOL PLUS
Three bedroom captivating beauty. The entertainer's dream. \$69,950. ERA THE HOMESSELLERS 983-5841

CAN'T BEAT IT
This 3 year old home located in southwest Ontario is the ideal home for your family. It has 4 bedrooms, 1 1/2 baths, CAC, fenced back yard and RV parking. Just \$67,900, FHA and VA terms and that includes ERA 1 YEAR WARRANTY. Call ERA Sunburst Realty 988-5411

ALMOST NEW
This home is just 1 year new, has 4 bedrooms, 2 baths, large kitchen/family room combo, with fireplace, CAC, block fence and covered patio for just \$74,900. Call ERA Sunburst Realty 988-5411

PERFECT STARTER
For only \$55,950 you can own your first home. You'll have 3 bedrooms, 1 1/2 baths, laundry room, fenced back yard and a covered patio. FHA terms available too. Call ERA Sunburst Realty 988-5411

Broadway play series changes in Claremont

Two changes in the scheduled Broadway Series at the Claremont Colleges Center For The Performing Arts and added special events including Red Skelton, the Chinese Acrobats and Magicians of Taiwan, two brass ensembles, two dance events, and a baritone soloist have been announced by Jay Doty, director.

"Bubbling Brown Sugar" which was to have opened the Broadway Series in September, has been canceled; and "Dammit Ike, I Was There," starring Richard Basehart to have played in Nov. has been canceled due to the illness of Basehart.

Replacements will be: "Chicago," the Bob Fosse-John Kander-Fred Ebb musical, bringing back to life the roaring twenties which will play March 25 and 26; and Julie Harris in "The Belle of Amherst," a play based on the life of Emily Dickinson, directed by Charles Nelson Reilly, which will run Nov. 17 and 18.

Other productions in the Broadway Series: Estelle Parsons starring in "Miss Margarida's Way," "Deathtrap," "Chapter Two," and Harry Belafonte and Company in concert remain as scheduled.

The 75 member company of The Chinese Acrobats and Magicians of Taiwan and entertainer Red Skelton have been added to the October calendar, on Oct. 5 and 6, respectively.

The Canadian Brass and Jack Daniels Original Silver Cornet Band offer two different styles of brass performance.



Mark Swerdfefer of Sun City, Ariz., works at maintaining model railroad cars for the Los Angeles County Fair. Swerdfefer has been interested in model railroading for 40 years and lives on the fairgrounds during its yearly run

taking care of the fair's railroad. The railroad has been at the fair for 39 years and was originally built by a shop teacher at Pomona High School.

Training center trip

A trip to the Naval Methodist Church Training Center, San Diego, is scheduled for Oct. 5 with the bus leaving at 8 a.m. Reservation will be accepted at next regular club meeting Sept. 18 to be held at the United

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Workshops to help small firms offered

A small business is defined by the federal government as one which earns an annual gross of \$300,000 or less. Many of the thousands of the small businesses across the country today earn far less than that.

A series of nine small business workshops planned for this semester at Mt. San Antonio College will help owner/operators boost their profits, increase their visibility, and manage staff, inventory and dollars more successfully.

All workshops will be held on Saturdays from 9 a.m. to noon, beginning Sept. 22 and continuing to Jan. 19. There are no fees.

Some common, often unrecognized pitfalls of small businesses will be covered in the first workshop, "Why Managers Fail," Sept. 22. "People, Your Most Valuable Asset," set for Oct. 6, will include guidelines for directing and controlling interpersonal relationships of staff, vocational patterns, and career growth and opportunities. "Office Management: Control From the Beginning" will emphasize methods of coordinating organizational objectives, personnel and equipment in a well-run business, on Oct. 20.

Effective time use, "time thieves," and how to properly control rather than be controlled by time will be subjects under discussion on Nov. 3, in "Time: What Makes You Tick." Small companies which cannot afford consultants can manage successfully by using the methods outlined in "Be Your Own Consultant: Strategic Planning," Nov. 17.

Career growth for you and your company, and how to get your money's worth out of all those conferences and meetings you go to or call each year will be covered in the Dec. 1 and 15 sessions, "Planning: Open Door to Success," and "Conference and Meeting Magic."

Controlling your company's public image, and marketing for real profit are the topics included in the final two workshops of the series, "Public Relations: Your Showcase to the World," on Jan. 5, and "Profitable Sales Management," Jan. 19.

Registration information may be obtained by calling the MSAC Community Services Office, 714-594-5611, Ext. 220.

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The COURBET • K2522E - 25" diagonal Chroma-color II Transitional Styled Console TV. Color Sentry Automatic Picture Control. EVG—Electronic Video Guard Tuning. Beautiful simulated Antique Oak wood-grain finish.

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ALL ZENITH COLOR TV'S DISCOUNTED

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NOBODY WALKS AWAY FROM OUR DEALS!

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New '79 Toyota Celica Liftback
Automatic transmission, Power steering, Rear wiper/washer, AM/FM stereo, Stock No. 12949
Crown Price \$7481⁵⁰
Save \$882
From \$6599⁵⁰

New '79 Toyota Celica Liftback
5 speed, AM/FM stereo, loaded, Stock No. 13410
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AM/FM stereo, 5 speed, Stock No. 13489
Crown Price \$6566
Save \$967
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or Nothing Down, \$168⁰⁰ Per Month
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5 speed, AM/FM stereo, loaded, Stock No. 13292
Crown Price \$6734⁵⁰
Save \$735
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NEW FOR '79!
TOYOTA'S 3/4 TON GETS THE BIG JOBS DONE.

New '79 Toyota Trucks

FROM \$4895 **FROM \$4595**

NEW CARS AND LATE MODEL TRADE-INS!

<p>'77 Plymouth Arrow Loaded! Lic. No. 00450V SAVE</p>	<p>Special Diesel '79 Rabbit Lic. No. 135WPK LOADED</p>	<p>'76 Volare Wagon Beautiful car, 19,000 actual miles, Lic. No. 270VQM SAVE</p>
<p>'77 Toyota Celica Liftback 5 speed transmission, air, AM/FM 8 track stereo, system mag. tires, low miles. Beautiful car. Great Savings! SAVE</p>	<p>'76 Datsun 4 door, 4 speed, air conditioning, AM/FM radio, Lic. No. 3477JE \$2795</p>	<p>'76 Olds Omega Nice car, 6 cylinder automatic, power steering, power brakes, air conditioned, Lic. No. 474REN \$3195</p>
<p>'79 Ford Mustang Ghia Loaded, automatic, air conditioned, AM/FM 8 track, cruise control, power steering, power brakes, sun roof, Lic. No. 294XIA \$6295</p>	<p>'78 Ford Pinto Automatic, air conditioned, Lic. No. 562VYD \$3695</p>	<p>'78 Dodge Colt Automatic, AM/FM radio, Lic. No. 407UGB SAVE</p>
<p>'74 VW Convertible Super Beate, Excellent Bu, Lic. 287XIC SAVE</p>	<p>'76 Audi Fox Wagon Sharp Car!! SAVE</p>	<p>USE ANY GAS '74 Dodge Dart Automatic, air conditioning, power steering, Nice car, Lic. No. 520L5K \$2295</p>
<p>'78 Ford Mustang 4 speed, AM/FM 8 track, vinyl top, alloy wheels, Lic. No. 805VPU \$4295</p>	<p>'75 Ford Mustang Automatic transmission, power steering, air conditioning, AM/FM 8 track, alloy wheels, Lic. No. 663PU \$2995</p>	

Good Sept. 5 thru Sept. 9

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100% FINANCING AVAILABLE OAC UP TO 60 MONTHS

ALL PRICES PLUS TAX & LICENSE
ALL CARS SUBJECT TO PRIOR SALES

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Religion News

North-Hills 7th-day Adventist

"Veins of Gold in Those Little Red Books" will be the sermon topic Saturday at the 10:50 a.m. service at North Hills Seventh-day Adventist Church, which meets at 211 W. Foothill Blvd., Claremont. Literary indebtedness for inspirational writings will be discussed.

Shepherd of the Hills Lutheran

"What's Your Excuse?" will be the theme of E.D. Thyr, pastor of Shepherd of the Hills Lutheran Church at the 9 a.m. service Sunday at the church's temporary worship location, the Forum Seven Lecture Hall at Chaffey College in Rancho Cucamonga. Sunday school is at 10 a.m.

Immanuel Lutheran Church

Rev. Robert Wolf's sermon topic will be "God So Loved the World" at the 10 a.m. service Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino. Nursery care is available during the worship service and the adult Bible class which starts at 8:45 a.m.

An informal midweek worship service is held Wednesdays at 7:30 p.m.

Bethany Baptist, Montclair

Rev. Joseph Guthrie, interim pastor of Bethany Baptist Church, 9950 Monte Vista Ave., Montclair, will deliver a sermon on "Called by His Example" at the 11 a.m. worship service Sunday.

At the 6 p.m. hour of sharing, Rev. Guthrie will speak on "A Venture of Faith." Sunday school for all ages is at 9:30 a.m.

Claremont United Methodist

At the adult studies program of Claremont United Methodist Church, 211 W. Foothill Blvd., Claremont, at 10:10 a.m. Sunday, Rev. Cornish R. Rogers, senior minister, will speak on "Explosive Issues Facing the United Methodist Church."

Under a new schedule, worship services will convene at 9 and 11 a.m. with Rev. Rogers preaching on "Preachers and Parables."

Christ Lutheran, Chino

In this international Year of the Child, Pastor Aaron Plueger of Christ Lutheran Church, 5500 Francis Ave., Chino, will announce the "Child of the Year" at both the 8:15 a.m. and 10:45 a.m. services Sunday.

Dr. Plueger will speak from 1:30 to 2 p.m. Sunday on radio station K-LIT, 1220 AM, on "Revelation 20 and False Millennialism."

Women's Aglow Fellowship

The Walnut Chapter of Women's Aglow Fellowship will conduct its monthly breakfast meeting Wednesday, Sept. 19, at the Venetian room of the West Covina Lanes, 675 S. Glendora Ave., West Covina.

Guest speaker will be Mary Ann Flynn who, with her husband, Chuck, conduct teaching seminars and courses on the American family on television and at conventions.

Prior to entering into a full-time ministry, Mrs. Flynn was a legal secretary.

Breakfast will be served at 9:30 a.m. The public is invited. Child care will be provided for \$1 per child, plus sack lunch.

Reservations for the meal should be made by Monday, Sept. 17, by calling (714) 984-9537 or (213) 965-4616.

Pastor will conduct classes in San Dimas

A selection of studies is being offered by the Valley Community Drive-in Church at Lone Hill Avenue and Covina Boulevard, San Dimas.

Under the leadership of Senior Pastor Melvin De Vries an evening class on "Finding Happiness Today" begins at 7:30, Wednesday. There will be 10 sessions. The class is limited to 25, cost \$4.

Pastor De Vries also begins a morning class on "Understanding God's Love and Forgiveness." There will be 3 sessions, starting today at 10:30 to 11:45 a.m.

"Ask Your Pastor" class is conducted by Pastor De Vries Thursday evenings at 7:30. Please feel free to come and ask your questions and learn more about this church.

Dr. Vincent Bennett,

formerly of Azusa Pacific College, leads a study of the New Testament. This class is held in the Fellowship Center on the campus, at 7:30 p.m. on Thursdays.

Youth programs add to the ministry of the church. On Monday afternoons a Pioneer Girls group meets in the church lounge. All girls in the sixth-eighth grades are invited. Junior High youth meet in the Fellowship Center from 5:30 to 7:15 p.m. on Wednesdays. Senior High youth meet from 7:30 to 9 p.m. on Thursdays. A post high, young adult, group meets at a private home on Sunday evenings. All of these groups have other special outings and activities. The groups are open to any youth interested. For information call (714) 599-6767.

ATTEND

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5500 Francis Ave., Chino
Rev. A.L. Plueger, PhD, Pastor (ALC)
Worship for all ages with lighted candles
Sunday Services 8:15 & 10:45
Bible Classes 9:30 A.M.
Sundays 1:30-2 PM Radio KLIT 1220 AM

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1330 West 15th St., Upland
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SUNDAY

Morning Worship

10:30 a.m.

Sun. Bible School 9:15 a.m.
Eve. Inspirational Service 6 p.m.

Morris C. Yocum, Pastor

Assistants:
Bob Dennis, Craig Evans, Tom Mercer
Merle Model - Pre-school

Hebrew school is scheduled

Temple Shalom, 1912 W. Merced Avenue, West Covina, announces that the first day of religious school begins on Sunday at 9 a.m., with Hebrew school beginning on Monday at 4 p.m. The Bureau of Jewish Education of Greater Los Angeles continues to give recognition to the schools' principal, Mrs. Rachel Nativ, who is known throughout Southern California for her many innovative teaching approaches and her pioneering educational programs. Mrs. Nativ holds her M.A. degree in Jewish Education from the Hebrew Union College, Cincinnati, Ohio.

The temple also sponsors a five-day-a-week Jewish pre-school. The director and teachers are accredited specialists, certified by the State of California, with many years of teaching experience in private nursery, elementary and religious schools. In addition, each class has at least one aide. The staff is supervised by the director, Mrs. June Kaufman. The pre-school is licensed by the State of California and is affiliated with the Bureau of Jewish Education of Greater Los Angeles.

Friday evening Shabbat services are held at 8:30 p.m. Each service combines both traditional and contemporary prayers with poetry and music. As part of the service, Rabbi Elisha Nativ and the congregation often engage in free-flowing, discussions, dialogues and questions and answers, which cover a wide range of subjects. The rabbi also holds regular forums on Sundays to discuss various subjects of Jewish concern.

The temple welcomes any inquiries from Jewish families. For further information, please contact the temple office, (213) 337-6500 or (213) 338-4112.

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3M BRAND SCOTCH TAPE 127	QUIZ WIZ 2386	THERMOS POTS IN SPACE SCHOOL LUNCH KIT 297	AUTOCRAFT 8 1/4" x 5 1/2" x 12 1/2" 38¢	also DISNEY CHARACTER STAPLER 82¢
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CHARACTER KNAPSACK 297	8 OUNCE ELMER'S GLUE-ALL 58¢	PLASTIC STORAGE BOX 227	REPROGLE 12 INCH GLOBE 99¢	STERLING PLASTIC STORAGE BOX 62¢
"GEOFFREY" PLASTIC RULER 22¢	ROLL 'N GLUE 64¢	24 CRAYOLA CRAYONS 72¢	50 sheets. 7 1/2 x 4 1/4 x 1 1/4" ALL STERLING AT DISCOUNT	Drawing Tablet 94¢
PRIMARY TABLET 36¢	6 TEMPERA PAINTS 138	FINE LINE MARKERS 97¢	BABY GEE PLAYTIME APRON 97¢	Master COMBINATION PADLOCK 296

MON-SAT 10 AM-9:30 PM; SUN 11 AM-6 PM

VAN NUYS 16040 Sherman Way 2 Blocks W. of San Diego Fwy	WOODLAND HILLS 8245 Topanga Canyon Blvd. 1 Block S. of TOPANGA PLAZA	ROSEMEAD 3525 Rosemead Blvd. on the San Bernardino Fwy	COVINA 1261 N. Azusa Ave. 1 Block S. of Arrow Hwy	CULVER CITY 5390 Sepulveda Blvd. 1/4 mile N. of FOX HILLS MALL
TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd	CERRITOS 11340 South Street Across from LOS CERRITOS CENTER	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 No. Mountain Ave. 1 Block S. of San Bernardino Fwy	SAN BERNARDINO 1084 South "E" Street at INLAND SHOPPING CENTER

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HORSE RANCHES 1/2 ACRE AND UP WITH FENCING!

HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-2 1/2 BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES

FROM \$76,950

We bet you can't beat the price! CAL-VET & CONV. LOANS

FIRST WE LISTENED, NOW WE BUILD INCLUDING ALL THESE FEATURES!

- HALF ACRE OR LARGER LOTS
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- 3 OR 4 BEDROOMS, 2 OR 2 1/2 BATHS
- RANGE AND OVEN
- MICROWAVE OVEN (OPTIONAL)
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- WOOD SHAKE ROOFS
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- EXTERIOR STUCCO BRICK
- TV LEADS LIVING ROOM & MASTER BEDROOM
- CULTURED MARBLE PULLMAN TOPS
- DECORATOR LIGHTING FIXTURES
- MIRRORING WARDROBE DOORS (OPTIONAL)
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- 40 GALLON WATER HEATER
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- EXTERIOR GAS STUB-OUT IN BAR-B-QUE AREA
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Discussing "Le Bal des Enfants Chers" (The Ball of the Cherished Children) to be held Sept. 21 by the Ontario-Pomona Association of Retarded Citizens Auxiliary are Mrs. Ralph Proctor, ball chairman, and Mrs. Travis Hunter, decorations chairman. They are strolling near GOSH Pavilion, Claremont, where the 10th annual event will be held. The evening will feature "Las Vegas" casino, silent auction, live auction, dinner and dancing. (Staff photo by Craig Swanson)

'Le Bal' 'Viennese Elegance' theme selected

By MARGE GROSS
Staff Writer

"Viennese Elegance" is the theme selected by the Ontario-Pomona Association for Retarded Citizens Auxiliary for the 10th annual "Le Bal des Enfants Chers" (The Ball of the Cherished Children) to be held Sept. 21 at GOSH Pavilion, Claremont.

Mrs. Ralph Proctor of Upland is ball chairman, with co-chairmen being Mrs. Bernard Wechsler and Mrs. Allen Habekost.

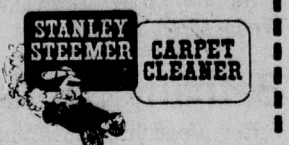
Featured at the ball will be a "Las Vegas" casino, dinner, dancing, silent auction and a live auction. Proceeds from the annual balls support the OPARC Day School in Montclair and Diversified Industries in Ontario.

The amounts raised are reputed to be the largest sums realized from an individual.

Other committee members include: Beverly Stone, advertising; La Verne Wallace, game tickets; and the Mmes. Kenneth Armbruster, program; Proctor, prizes; William Hill, auction; William Hopkins, silent auction; Earle Vander Schaaf, hostesses; David Walker, finance; John Schroth, casino; Paul Pace, thank yous; Travis Hunter, decorations; Habekost, publicity; George Yetter, cuisine; Mel Hodel, reservations; Charles Rupert, invitations; Howard Snider, guardian angels; William Vander Laan, poster child; and Lou Catelano, entertainment.



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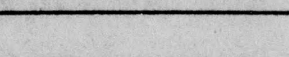
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Commute trains in '80 possible

By VANCE DURGIN
Staff Writer

Details of a proposed state-financed commuter train that would run between San Bernardino and Los Angeles surfaced Wednesday at a meeting of the San Bernardino Associated Governments board.

Kerry Forsythe, transportation planner with SANBAG, told board members the state Department of Transportation plans to run two trains each way per day on the San Bernardino - Los Angeles route, possibly beginning as soon as early 1980.

Forsythe said he learned details of the commuter train project at a recent Caltrans staff meeting in Los Angeles.

According to Forsythe, current Caltrans plans call for a 90-minute schedule on the 60-mile route, with seven intermediate stops between San Bernardino and Los Angeles Union Passenger Terminal.

Caltrans is proposing the train stop at Fontana, Upland, Pomona, Glendora, Azusa, Monrovia and Pasadena on right of way owned by the Santa Fe Railway.

Caltrans plans to run the trains five days a week, Monday through Friday. The first train would leave San Bernardino at 6 a.m. and arrive in Los Angeles at 7:30 a.m. A second train would follow a half-hour later.

On the return trip, a train would leave Los Angeles at 5 p.m. and arrive in San Bernardino at 6:30 p.m. Again, a second train would operate on a half-hour later schedule.

Forsythe said the Santa Fe line was chosen because it had considerably less conflicting freight traffic than the alternate Southern Pacific and Union Pacific routes considered. He added negotiations with the Santa Fe for use of the tracks have yet to get under way.

The trains, to be subsidized by state money through SB620, have an estimated operating expense of \$1.3 million a year. Of that total, \$1 million would be paid by state funds.

Added to those figures, however, would be station costs estimated at between \$776,000 and \$1.1 million, plus the cost of leasing the station sites from Santa Fe. No estimate of leasing costs was given.

According to Caltrans computer models, a typical inbound trip of the two trains would serve a total of 702 passengers. Oddly, computer models show only 50 passengers would ride as far as Los Angeles. Most, 309, would leave the train at Pasadena. In addition, 129 would detrain at Azusa and 116 at Pomona.

As to boarding, models show the largest number, 141, would board at Fontana, followed by 119 at Upland and 117 at Pomona.

Choice of the Santa Fe over the S.P. and U.P. routes has raised at least two issues Caltrans has yet to deal with, according to Forsythe.

For one thing, the Riverside metropolitan area — a large source of potential rail commuters — is not served by the route. Caltrans is currently considering ways to include Riverside either by extending rail service or providing a bus connection, but has yet to decide the matter, Forsythe noted.

Another possible drawback to the Santa Fe route as it now stands is that Montclair is planning a new terminal along the right of way, Forsythe said. This would add another stop to the run or could cause one of the other planned stops to be eliminated, he said.

No fares for the proposed train route were included in Forsythe's report. Presumably, they would be low enough to appeal to auto commuters.

The 90-minute schedule specified for the trains would also seem to make them attractive to freeway drivers. The schedule, however, is considerably faster than any present — or past — trains on the route.

Typical Amtrak performance on the run requires about 115 minutes with two intermediate stops.

Fifteen years ago, the best Santa Fe's crack passenger trains could manage on the route was 107 minutes, again with only two intermediate stops.

Community fair slated in Chino

The Chino Council Of Social Services is planning a Community Variety Fair. The fair will take place on Sept. 22 at the Chino Fairgrounds, Central and Edison streets in Chino.

The fair will start at noon and will last until midnight. Admission is charged.

Attractions will include games, food, a pie eating contest, a Kung-Fu exhibition and a disco dance featuring Pyramid, a live band from Los Angeles.

For further information, please call (714) 627-7401.

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ROSH HASHANAH Saturday & Sunday, September 22, 23	9:00 A.M.
KOL NIDRE Sunday Evening, September 30	7:15 P.M.
YOM KIPPUR Monday, October 1	9:00 A.M.
CHILDREN'S SERVICES YIZKOR	10:00 A.M. 11:30 A.M.

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PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

REPUBLIC PROPERTIES -
 ONTARIO 1, 1156 No. Mountain Avenue, P.O. Box 670, Upland, Calif. 91786.
 Ralph M. Lewis, 2120 Vallejo Way, Upland, California 91786.
 Goldy S. Lewis, 2120 Vallejo Way, Upland, California 91786.
 Richard A. Lewis, 1873 No. Euclid Ave., Upland, California 91786.
 Roger G. Lewis, 1880 Laurel Street, Upland, California 91786.
 Robert E. Lewis, 4191 Del Rosa, Court, Las Vegas, Nevada 89121.
 Randall W. Lewis, 2107 No. Euclid Avenue, Upland, California 91786.
 Edwin J. Kimmel, 666 Jerome Street, Davis, California 95616.

This business is conducted by a general partnership.

/s/ GARY E. LEVEN
 Authorized Agent

This statement was filed with the County Clerk of San Bernardino County on Aug. 2, 1979.
 File No. FBN 31570
 Publish: August 23, 30, September 6, 13, 1979
 Upland News 5795
 N 22949

NOTICE OF PUBLIC HEARING

A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-16
 GENERAL INFORMATION: Request approval for Zone Change from existing R-3 (Multiple-Family Residential) Zone to R-3 (11.5 DU / Acre).

PROPOSAL: 26 Unit Condominium Development.

LOCATION: South side of Bandera Street at Fremont Avenue, between Central and Monte Vista.

APPLICANT: City of Montclair.

ENGINEER / ARCHITECT: Margaret Courtney.

DEVELOPER: Larry Sade and Associates.

PROJECT DESCRIPTION: Zone Change request from R-3 to R-3 (11.5 DU / Acre) for the north 129.28 foot portion of the property. This will bring the entire 2.27 acre lot within the same zoning and density designation.

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration.

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on September 24, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Rosalie Staudenmayer, Phone: (714) 626-8571, Ext. 220.

Publish: September 13, 1979
 Montclair Tribune 3606

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project No. SI-3450, Benson Avenue Storm Damage Repair between 660 + feet north of Foothill Boulevard and Thirteenth Street. The contract includes the following: Pavement removal, grading, paving, curb and gutter, and appurtenant work.

Plans and Specifications may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., September 25, 1979, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:
 I. C. HAROLD TERRY
 Central Services Director
 Publish: Sept. 6, 13, 1979
 Upland News 5808

NOTICE OF PUBLIC HEARING

A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-63
 GENERAL INFORMATION: Request approval for Zone Variance PROPOSAL: Construction of a 6 high chain link fence.

LOCATION: 5051-5095 Brooks Street, south side of the street, between Monte Vista and Central.

APPLICANT: Eugene Bello.

ENGINEER/ARCHITECT: Unitek Corporation.

DEVELOPER: Unitek Corporation.

PROJECT DESCRIPTION: Construction of a 6 high chain link security fence approximately 450 linear feet across the front lot of an industrial complex.

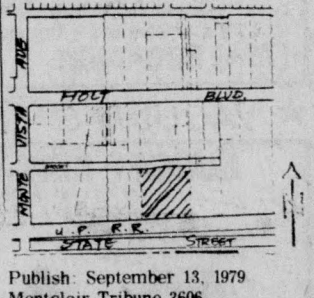
IMPACT OF PROJECT ON ENVIRONMENT: Not Applicable.

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on September 24, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Jimmy Si Lai, PHONE (714) 626-8571, Extension 221.



NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

Foreclosure No. 56542

NOTICE is hereby given that on OCTOBER 4th, 1979, at the hour of 11:00 A.M. in the lobby of the office of Transamerica Title Insurance Company at 754 E. Highland Ave., San Bernardino, California, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the UNINCORPORATED AREA, County of SAN BERNARDINO, State of California, and described as follows, to wit:

LOT 24, TRACT NO. 6615, AS PER MAP RECORDED IN BOOK 82 OF MAPS, PAGES 93 AND 94 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 4876 MORENO, MONTCLAIR, CALIFORNIA 91763.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

SAID sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by LARRY JOHN BELL and SHIRLEY BELL to TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as Trustee, for the benefit and security of PACIFIC FINANCE LOANS, as Beneficiary, dated MAY 25th, 1978, and recorded as Instrument No. 521 on JUNE 2nd, 1978, in book/reel 9445, page/image 897, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 490 on APRIL 11th, 1979, in book/reel 9680, page/image 761, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 30th day of AUGUST, 1979.

TRANSAMERICA TITLE INSURANCE COMPANY
 By/s/ K. GABRIELLE TIEMANN
 Assistant Secretary
 Publish: September 13, 20, 27, 1979
 Montclair Tribune 3603

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Station wagon, tilt wheel, automatic, V8, am & fm stereo & tape, cruise control, tinted glass, power steering, power brakes, power windows, factory air, white walls. Ser. 154945. Stk. 792.

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'79 1/2 TON FLEETSIDE

6 cylinder, heavy duty radiator, gauges, tinted glass, power steering, power brakes. Ser. 208971. Stk. 1198. 48 mos. APR 15.17 on approved credit. \$399 down. Deferred price \$7230.36.

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6 cylinder, radio & heater, heavy duty radiator, gauges, tinted glass, power brakes, power steering. Ser. 205793. Stk. 9-1151. APR \$15.17. On approved credit \$399 down. Deferred price \$8344.44.

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'79 1/2 TON FLEETSIDE "SILVERADO"

4 wheel drive, locking axle, automatic, V8, radio & heater, tinted glass, power steering, power brakes, factory air, aux. fuel tank. Ser. 208640. Stk. 1196.

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4 speed transmission, V8, gauges, tinted glass, power steering, power brakes. Ser. 210234. Stk. 1197. 48 mos. APR 15.17 On approved credit. \$399 down. Deferred price \$8559.80.

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F70-14/E Terrian tires, 4 speed transmission, 4 cylinder, painted spoke wheels, radio, & rear step bumper.

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3 seat, roof carrier, automatic, V8, radio & heater, tinted glass, power steering, power brakes, factory air, white walls. Ser. 189295. Stk. 1228. 48 mos. APR 14.82 On approved credit. \$399 down. Deferred price \$9999.00.

Only **\$6999**
 or \$199.99 per mo.

'79 IMPALA "STATION WAGON"

Automatic, V8, radio & heater, tinted glass, power steering, power brakes, factory air, white walls. Ser. 186369. Stk. 1175. 48 mos. APR 15.17 On approved credit. \$399 down. Deferred price \$9633.24.

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5 speed, air condition, sun roof, am & fm cassette. Lic. 699XJT.

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Automatic, power steering, radio & heater. Lic. 201NIB.

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'77 TOYOTA MINI MOTOR HOME

4 speed, low miles. Must see. Lic. 382SGD.

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Automatic, air condition, power steering, power brakes, am & fm. Lic. 405LNT.

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'77 CHEVROLET CONCOURS

Automatic, air condition, power windows, power brakes, power steering, cruise control. Lic. 011SGC.

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Automatic, air condition, power steering, power brakes, radio. Lic. 205RUW.

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'75 GMC BLAZER

4 wheel drive, automatic, power steering, air conditioning, Mag wheels. Lic. 094MYL.

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'77 OLDS CUTLASS

4 door, power steering, power brakes, air conditioning. Lic. 237SEL.

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'77 BUICK CENTURY

Automatic, air condition, power steering, power brakes. Lic. 401SWG.

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'78 CHEVROLET MONTE CARLO

Automatic, air condition, power steering, power brakes. Lic. 267UTL.

\$4995

'78 CHEVROLET MALIBU

Automatic, air condition, power steering, power brakes, radio. Lic. 113UMU.

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Automatic, air condition, power steering, power brakes. Lic. 203UPI.

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Automatic, air condition, vinyl top, bucket seats, am & fm. Lic. 257VHL.

\$4995

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Automatic, air condition, power steering, power brakes. Lic. 844VPP.

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'78 MAZDA GLC

5 speed, am & fm, air condition, 5 door. Lic. 972SRX.

\$3795

'77 CHEVROLET SUBURBAN

Automatic, am & fm, power steering. Lic. 030XJT.

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'78 FORD FIESTA

4 speed. Lic. 134VEW.

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'74 CHEVROLET NOVA

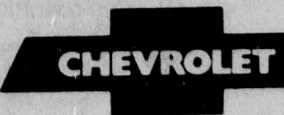
V8, power steering, air conditioning, 2 door. Lic. 240JLM.

\$2995

MARK CHRISTOPHER

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PUBLIC NOTICE

ORDINANCE NO. 79-108
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ESTABLISHING A MUNICIPAL SERVICE FOR THE COLLECTION AND DISPOSAL OF ALL GARBAGE, RUBBISH AND REFUSE ACCUMULATED IN THE CITY; SETTING FORTH THE AUTHORITY OF THE DIRECTOR OF PUBLIC WORKS; PRESCRIBING REGULATIONS FOR THE STORAGE AND COLLECTION OF GARBAGE, RUBBISH AND REFUSE; PROVIDING FOR THE MAINTENANCE OF SANITARY REFUSE CONDITIONS ON PUBLIC AND PRIVATE PREMISES IN THE CITY; PROVIDING FOR THE COLLECTION AND DISPOSAL OF GARBAGE, RUBBISH, AND REFUSE.

The City Council of the City of Montclair does ordain as follows:
SECTION 1: Amendment of Code - Chapter 8 is added to Title 6 of the Montclair Municipal Code to read as follows:
CHAPTER 8. MUNICIPAL REFUSE COLLECTION SERVICE
Section 8-0.1. Short Title.

This Ordinance shall be known and may be cited as the "Municipal Refuse Collection Service Ordinance" of the City of Montclair.
Section 8-0.2. Definitions.
For the purposes of this Ordinance the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

- (1) "City" is the City of Montclair.
- (2) "Director of Public Works" shall be the Director of Public Works of the City of Montclair.
- (3) "Garbage" is putrescible animal and vegetable wastes resulting from the handling, preparation, cooking, and consumption of food.
- (4) "Person" is any person, firm, partnership, association, corporation, company or organization of any kind.
- (5) "Refuse" is all putrescible and nonputrescible solid wastes (except body wastes and animal droppings), including garbage, rubbish, ashes, street cleanings, and solid market and industrial wastes.
- (6) "Rubbish" is nonputrescible solid wastes consisting of both combustible and noncombustible wastes, such as paper, cardboard, tin cans, yard clippings, wood, glass, bedding, crockery, and similar materials.
- (7) "Containers" shall mean those receptacles used in collections and shall conform to the specifications as defined in Section 8-0.5, Number 2 (b), (c), and (d).

Section 8-0.3. Collection by City or its Agent.
All refuse accumulated from all single family units, duplexes, triplexes, and apartments in the City shall be collected, conveyed and disposed of by the City or a contractor designated by the City. No other person shall collect, convey over any of the streets or alleys of the City, or dispose of, any refuse accumulated from such places in the City.
(a) Exception for Outside Collectors. This Ordinance shall not prohibit collectors of refuse from outside of the City from hauling such refuse over City streets, provided such collectors comply with the provisions of this Ordinance and with any other governing law or ordinances.

(b) Exception for Commercial Collections. This Ordinance shall not apply to the collection of refuse from commercial and industrial premises which shall be defined as hotels, motels, trailer parks, restaurants and other commercial and industrial institutions as shall be designated by the Director.

Section 8-0.4. Collection Supervised by Director of Public Works.
All refuse accumulated in the City shall be collected, conveyed and disposed of by the City or its duly authorized agent under the supervision of the Director of Public Works. The Director shall have the authority to make regulations concerning the days of collection, type and location of waste containers and such other matters pertaining to the collection, conveyance and disposal as he shall find necessary, and to change and modify the same after notice as required by law, provided that such regulations are not contrary to the provisions hereof.

(a) Appeals. Any person aggrieved by a regulation of, or fee charged by, the Director shall have the right of appeal to the City Council who shall have the authority to confirm, modify or revoke any such regulation or fee.

Section 8-0.5. Pre-collection Practices.

(1) Preparation of Refuse.
(a) Garbage. All garbage before being placed in garbage containers for collection shall have been drained from it all free liquids and shall be wrapped in paper.

(b) Rubbish. All rubbish shall be drained of liquid before being deposited for collection.
(b-1) Cans and Bottles. All cans and bottles which have contained food shall be drained before being deposited for collection.
(b-2) Trimmings and Clippings. Tree trimmings, hedge clippings and similar material not deposited within collection containers shall be cut to length not to exceed three feet and securely tied in bundles not more than 18" thick before being deposited for collection.

(c) All refuse shall be placed in containers so as to freely empty to avoid damage to container and injury to employee. Refuse shall not protrude above the top of the container.

(d) Disposable Diapers. All disposable diapers before being placed in containers shall have been drained from them all free liquids and shall be wrapped in paper.

(2) Refuse Containers.
(a) Duty to Provide and Maintain in Sanitary Condition. Refuse containers shall be provided by the owner, tenant, lessee, or occupant of the premises. Refuse containers shall be maintained in good condition. Any container that does not conform to the provisions of this Ordinance or that may have ragged or sharp edges or any other defect liable to hamper or injure the person collecting the contents thereof shall be promptly replaced upon notice. The Director shall have the authority to refuse collection services for failure to comply herewith.

(b) Garbage. Garbage containers shall be made of metal, plastic, or

(Public Notice Continued)

otherwise impervious material, equipped with suitable handles and tight-fitting covers and shall be water tight.

(b-1) Capacity. Garbage containers shall have a capacity of not more than 20 gallons.
(b-2) Sanitation. Garbage containers shall be of a type approved by the City Health Officer and shall be kept in a clean, neat and sanitary condition at all times.

(c) Refuse and rubbish containers shall be made of metal, plastic, or otherwise impervious materials, and have a capacity of not more than 36 gallons.

(d) Ash Containers. Ashes shall be deposited only in metal containers of a capacity not in excess of 20 gallons.

(3) Storing of Refuse. No person shall place any refuse in any street, alley, or other public place, or upon any private property whether owned by such person or not, within the City except it be in proper containers or properly banded loose materials for the collection of, under express approval granted by the Director. Nor shall any person throw or deposit any refuse in any stream or other body of water.

(4) Points of Collection. Refuse containers shall be placed for collection at ground level on the property, not within the right-of-way of a street or alley on the day of collection. Refuse containers may be placed for collection at other places only upon written approval by the Director and an additional payment for the extra service is agreed upon by both parties.

Section 8-0.6. Collection Practices.

(1) Frequency of Collection. All refuse accumulated from all single family units, duplexes, and triplexes shall be collected at least once each week. All refuse accumulated from apartments shall be collected at least twice each week.

(2) Limitation on Time Containers May Remain Out Before and After Collection. In no event shall refuse and garbage containers remain in the vicinity of any right-of-way either before or after collection for a total time period of over 24 hours.

(3) Limitation on Quantity. A reasonable accumulation of refuse shall be collected from each household and the refuse containers shall have a capacity of not to exceed 36 gallons or not to exceed 20 gallons for garbage and ash containers, and when filled shall not exceed 65 pounds in gross weight. Loose materials must be securely tied in bundles and shall not weigh in excess of 60 pounds each and shall not exceed the size of 18" in diameter and 3' in length. Each collection shall not exceed seven containers and/or bundles of loose materials.

(4) Special Refuse Problems

(a) Contagious Disease Refuse. The removal of wearing, bedding, or other refuse from homes or other places where highly infectious or contagious diseases have prevailed should be performed under the supervision and direction of the City Health Officer. Such refuse shall not be placed in containers for regular collection.

(b) Inflammable or Explosive Refuse. Highly inflammable or explosive materials shall not be placed in containers for regular collection but shall be disposed of as directed by the Director at the expense of the owner or possessor thereof.

(c) Collection by Outside Collectors.

(a) Requirements for Vehicles. Collectors of refuse from outside of the City who desire to haul over the streets of the City, shall use a water-tight vehicle provided with a tight cover and so operated as to prevent offensive odors escaping therefrom and refuse from being blown, dropped, or spilled.
(b) Disposal. Disposal of refuse by persons so permitted under subsection (a) above shall be made outside the City limits, unless otherwise specifically authorized by the Director.

(c) Rules and Regulations. The Director shall have the authority to make such other reasonable regulations concerning the hauling or refuse over City streets by outside collectors as he shall deem necessary.

(6) Refuse Property of City. Ownership of refuse material set out for collection shall be vested in the City.

Section 8-0.7. Fees.

(1) The Council of the City may by resolution from time to time set the rate each household or residential unit shall pay for the collection of refuse.

(2) The charges for collecting refuse shall be shown on an appropriate billing by the City or its authorized agent and, when collected, shall be deposited in the general fund of the City.

(3) All accounts shall be delinquent if not paid within 10 days of the date of the bill. All delinquent accounts are subject to stoppage of service without notice and service shall thereafter be resumed only on payment of the accumulated fees for the period of collection and any period of non-collection.

(4) Failure to pay bill charges for rubbish collection within 30 days after the mailing of the bill therefor is hereby declared to be a misdemeanor.
Section 2. Publication The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 4TH DAY OF SEPTEMBER, 1979

/s/ HAROLD M. HAYES

Mayor

ATTEST:

/s/ GERTRUDE L. HILL, CMC

City Clerk

I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 79-108 which was introduced at a regular meeting of the City Council held on the 20th day of August, 1979, and finally passed not less than five (5) days thereafter on the 4th day of September, 1979, by the following vote to-wit:

AYES: Councilmen Gentry, Keich, Paulitz, Webster. Hayes

NOES: None

ABSENT: None

/s/ Gertrude L. Hill CMC

City Clerk

Published September 13, 1979

Montclair Tribune 3604

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

"N" AND "S" COMPANY at 453 Clark Street, Upland, California 91786

Robert E. Novell, 453 Clark Street, Upland, California 91786
Jon Schrader, 920 Regent Park Rd., LaCanada-Flintridge, California 91011

This business is conducted by a general partnership.

/s/ ROBERT E. NOVELL

This statement was filed with the County Clerk of San Bernardino County on Aug. 8, 1979

File No. FBN 31685

EXPIRES Dec. 31, 1984

Published August 30, Sept. 6, 13, 20, 1979

Upland News 5804

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-50699 F

On Fri. September 28, 1979, at 11:00 A.M., MASON-MCDUFFIE COMPANY, INC. as duly appointed Trustee under and pursuant to Deed of Trust recorded May 1, 1978, as inst. No. ... in book 9422, page 311, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 of Tract No. 9337, in the County of San Bernardino, State of California, as per plat recorded in Book 134 of Maps, Pages 65 to 66, records of said county.
The street address and other common designation, if any, of the real property described above is purported to be:
10198 Hampshire Street, Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$56,959.18, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

MASON-MCDUFFIE COMPANY, INC.

as Trustee

By: Title Insurance and Trust Company,

Agent

By: BARBARA DAVIS

Authorized Signature

Date: August 28, 1979

Published: Sept. 6, 13, 20, 1979

Cucamonga Times 2453

CLASSIFIED

FARM PRODUCTS

YOUNG Rhode Island Red Hens, black Spanish, Java hens & pullets. All brown egg layers. 6112 N. Hellman Ave., Alta Loma. (714) 987-2614.

MISCELLANEOUS

USED furniture by private party. 3 piece sectional 2 cushion devan, salem maple beds, chest, tables, & misc. item. 599-5815 after 4pm.

GARAGE SALE

GARAGE SALE, Sat. only. Four family garage sale, Sat., 9-15, 9 till 4, furn., antiques & misc. Above 19th off Banyan and follow signs. 8555 Buggy Whip Rd., Alta Loma.

RENTAL

FOR RENT in LaVerne, 2 bdrm. Condo, pool, \$375. (213) 280-6340.

NEW 3 bedroom, 2 bath, fenced yard, carpets, drapes, family room, schools. Appliances. 989-9395.

HELP WANTED

Earn excellent money typing, addressing or stuffing envelopes at home. Details: send postage stamp only to: Powers-HH, 296 Catamount Ridge Road, Bailey, Colorado 80421.

LOST AND FOUND

LOST: REWARD \$100. Yellow lab, male, 1 1/2 yrs. old. Missing 2 mo. Vic. Etiwanda. (714) 540-7200 ext. 280 or 586-8167.

FOUND: Dalmatian, male. Vic. Orchard & Monte Vista. 626-9870.

LOST IN LA VERNE, black cane, silver band, bone handle. REWARD! 593-3886.

MISCELLANEOUS

SEWING CLASSES
Begin Sept. at 4650 Howard St., Ont. For home or industry. Job assistance. 627-7531.

MONEY making opportunities- \$370.00/Thousand for envelopes you mail. Free details. L.F. Cubberley, P.O. Box 618, Ontario, Calif. 91761.

"WATCH" for the Grand Opening of our new Factory Showroom at 563 N. Central Ave., Upland on October 1st! For Pre-Grand Opening savings, call (213) 331-2911 for all your pool tables & bowling needs.

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1010 E. Mission
Ontario 984-2427

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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that public hearing will be held before the Montclair City Council on Monday, September 17, 1979 at 7:30 p.m. in the City Council chambers of the City of Montclair, 511 Benito Street, Montclair, California, concerning the following:

"AN APPEAL OF PLANNING COMMISSION DECISION IN CASE NUMBER 79-19 (10400 PRADERA AVENUE) WITH RESPECT TO 10-UNIT PER ACRE DENSITY"

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to them. All pertinent data may be inspected at the office of the City Clerk, any time prior to the public hearing.

DATED: September 10, 1979

GERTRUDE L. HILL

CMC

City Clerk

Published: September 13, 1979

Montclair Tribune 3607

NOTICE OF TRUSTEE'S SALE

No. 706

NOTICE is hereby given that on Thursday, the 4th day of October, 1979, at the hour of 11:00 o'clock A.M. at Front Entrance to 351 N Arrowhead Avenue in the City of San Bernardino, County of San Bernardino, California, Bernard P. St. Pierre as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Alta Loma, County of San Bernardino, State of California, and described as follows:

CUCAMONGA HOMESTEAD ASSOCIATION LANDS, in the County of San Bernardino, State of California, as per map recorded in Book 6, page 46, of Maps, in the office of the county recorder of said County, described as follows:

BEGINNING at a point 33 feet East and 302.23 feet North of the Southwest corner of Lot 10, in Block 12, Cucamonga Homestead Association Lands; thence 142.12 East; thence South at right angles 70 feet; thence Westerly and at right angles 142.10 feet to a point on the East line of Hellman Avenue; thence North 70 feet to the point of beginning.

More Commonly Known As: 9311 La Vine, Alta Loma, CA. 91761.

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by John Leo Breaden as Trustor to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of Dennis Dimig, an Unmarried man, dated February 8, 1979, and recorded February 14, 1979 in Book 622 Page 851-2-3, Official Records of the County of San Bernardino, State of California.

Default was recorded May 3, 1979
Dated: August 29, 1979

/s/ BERNARD P. ST. PIERRE

Trustee

Published: September 13, 20, 27, 1979

Cucamonga Times 2455



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'75 TOYOTA Pickup Automatic, AIR CONDITIONED. (1A39803)	\$3399	'77 TOYOTA Corolla SR 5, SHARPI & ready to go!	\$3999	'77 PINTO Wagon Automatic, AIR, Power Steering, V6.)	\$3999
'76 MAZDA Cosmo 5 Speed, AIR, Stereo Tape. (Ser. 704797)	\$3699	'78 MUSTANG 2+2 4 Cyl. Automatic, Power Steering, Runs like New! (858-UKR)	\$4899	'75 CHEVY Nova 6 Cyl. Automatic. (123-MOV)	\$2799
'76 PEUGEOT 504 Automatic, AIR, Sunroof. (077-SEZ)	\$5399	'77 DATSUN Pickup Custom Shell with seats, AIR, Mags, Stereo. 8 Track. MUST SEE! (1E21132)	\$5499	'89 VW Buy this one at a crazy Price! XEP841	\$1199

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SATURDAY 10:00 AM TO 4:00 PM

PUBLIC NOTICE

PUBLIC NOTICE

(Public Notice Continued)

(Public Notice Continued)

(Public Notice Continued)

(Public Notice Continued)

ORDINANCE NO. 78-487

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING TITLE 5, CHAPTER 8, OF THE MONTCLAIR MUNICIPAL CODE RELATING TO REMOVAL OF ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLES FROM PRIVATE OR PUBLIC PROPERTY

The City Council of the City of Montclair does ordain as follows: SECTION 1. AMENDMENT TO CODE, Section 5-8.05 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.05. Administration and Enforcement. Except as otherwise provided in this chapter, the provisions of this chapter shall be administered and enforced by the Director of Housing and Redevelopment. In the enforcement of the provisions of this Chapter, such officer and his deputies may enter upon private or public property to examine a vehicle, or parts thereof, or obtain information as to the identity of a vehicle, and to remove or cause the removal of a vehicle, or the parts thereof, declared to be a nuisance pursuant to the provisions of this Chapter.

SECTION 2. AMENDMENT TO CODE, Section 5-8.06 of Title 5, Chapter 8, is hereby amended to read as follows:

Sec. 5-8.06. Authority to Abate and Remove. Upon discovering the existence of an abandoned, wrecked, dismantled or in operative vehicle, or parts thereof on private or public property within the City, the Director of Housing and Redevelopment or his designee shall have the authority to cause the abatement and removal thereof in accordance with the procedures prescribed in this Chapter.

SECTION 3. AMENDMENT TO CODE, Section 5-8.07 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.07. Notice of Intention to Abate. A ten-day notice of intention to abate and remove the vehicles or parts thereof, as a public nuisance shall be mailed by registered / certified mail to the owner of the land and to the owner of the vehicle, unless the vehicle or parts thereof, is in such condition that identification numbers are not available to determine ownership. The notice of intention shall be in the following forms:

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE

(Name and address of the owner of the land)
As owner shown on the last equalized assessment roll of the land located at (address), you are hereby notified that the undersigned, pursuant to Chapter 8 of Title 5 of the Montclair Municipal Code, has determined that there exists upon said land and (or parts of an) abandoned, wrecked, dismantled, or inoperative vehicle registered to _____, license no. _____, which constitutes a public nuisance pursuant to the provisions of Section 5-8.01 of the Montclair Municipal Code.

You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice, and upon your failure to do so, the same will be abated and removed by the City and the costs thereof, together with administrative costs assessed to you as owner of the land on which said vehicle (or parts of a vehicle) is located.

As owner of the land on which said vehicle (or said parts of a vehicle) is located, you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing, and if such a request is not received by the City of Montclair Housing and Redevelopment Department within ten day period, the Director or designee shall have the authority to abate and remove said vehicle (or said parts of a vehicle) as a public nuisance and assess the costs as aforesaid without a public hearing. You may send a sworn written statement within such ten (10) day period denying responsibility for the presence of said vehicle (or parts of a vehicle) on said land, with your reasons for denial, and such statement shall be construed as a request for hearing at which your presence is not required. You may appear in person at any hearing requested by you or the owner of the vehicle, or, in lieu thereof, may present a sworn statement, in writing, as aforesaid in time for consideration at such hearing.

Notice Mailed: _____ (Date Mailed) _____

/s/ _____
Director of Housing and Redevelopment
City of Montclair

ATTEST: _____
City Clerk

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLE OR PARTS THEREOF AS A PUBLIC NUISANCE

(Name and address of last registered and/or legal owner of record of vehicle - notice should be given to both, if different)

As last registered (and/or legal) owner of record of (description of vehicle - make, model, license, etc.), you are hereby notified that the undersigned, pursuant to Chapter 8, Title 5 of the Montclair Municipal Code has determined that said vehicle (or parts of a vehicle) exists as an abandoned, wrecked, dismantled, or inoperative vehicle at (describe the location on public or private property) and constitutes a public nuisance pursuant to the provisions of (ordinance or Municipal Code chapter number).

You are hereby notified to abate said nuisance by the removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice.

As registered (and/or legal) owner of record of said vehicle (or said parts of a vehicle), you are hereby notified that you may, within ten (10) days after the mailing of this notice of intention, request a public hearing and if such a request is not received by the City of Montclair Housing and Redevelopment Department within ten day period, the Director or his designee shall have the authority to abate and remove said vehicle (or said parts of a vehicle) without a hearing.

Notice Mailed: _____ (Date Mailed) _____

/s/ _____
Director of Housing and Redevelopment
City of Montclair

ATTEST: _____
City Clerk

SECTION 4. AMENDMENT TO CODE, Section 5-8.10, of Title 5, Chapter 8, is hereby amended to read as follows:

Sec. 5-8.10. Hearings; Notices. Upon request by the owner of the vehicle or the owner of the land received by the Director of Housing and Redevelopment within ten (10) days after the mailing of the notices of intention to abate and remove, a public hearing shall be held by the Director of Housing and Redevelopment on the question of abatement and removal of the vehicle or parts thereof as an abandoned, wrecked, dismantled, or inoperative vehicle, and the assessment of the administrative costs and the cost of removal of the vehicle, or parts of a vehicle, against the property on which it is located.

If the owner of the land submits a sworn statement, in writing, denying responsibility for the presence of the vehicle on his land within such ten-day period, said statement shall be construed as a request for a hearing which does not require his presence. Notice of the hearing shall be mailed, by registered mail, to the owner of the land and to the owner of the vehicle, unless the vehicle is in such condition that identification numbers are not available to determine ownership. If such a request for hearing is not received within said ten days after mailing of the notice of intention to abate and remove, the City shall have the authority to abate and remove the vehicle or parts thereof as a public nuisance without holding a public hearing.

SECTION 5. AMENDMENT TO CODE, Section 5-8.11 of Title 5, Chapter 8, is hereby amended to read as follows:

Sec. 5-8.11. Hearing; Determinations. All hearings under this Ordinance shall be held before the Director of Housing and Redevelopment which shall hear all facts and testimony in the case. Said facts and testimony may include testimony on the condition of the vehicle, or parts thereof, and the circumstances concerning its location on the said property, public or private. The Director of Housing and Redevelopment shall not be limited by the technical rules of evidence. The owner of the land may appear in person at the hearing or present a sworn statement, in writing, in time for consideration at the hearing, and deny responsibility for the presence of the vehicle on the land, with his reasons for such denial.

The Director of Housing and Redevelopment may impose such conditions and take such other action as it deems appropriate under the circumstances to carry out the purpose of this Municipal Code Chapter. It may delay the time for removal of the vehicle, or parts thereof, if in its opinion the circumstances justify it. At the conclusion of the public hearing, the Director of Housing and Redevelopment may find that a vehicle, or parts thereof, has been abandoned, wrecked, dismantled, or is inoperative on private or public property and order the same removed from the property as a public nuisance and disposed of as hereinafter provided and determine the administrative costs and the cost of removal to be charged against the owner of the land. The order requiring removal shall include a description of the vehicle or parts thereof and the correct identification number and license number of the vehicle if available at the site.

If it is determined at the hearing that the vehicle was placed on the land without the consent of the owner of the land and that he has not subsequently acquiesced in its presence, the Director of Housing and Redevelopment shall not assess the costs of administration or removal of the vehicle against the property upon which the vehicle is located or otherwise attempt to collect such costs from such owner of the land.

If the owner of the land submits a sworn statement denying responsibility for the presence of the vehicle on his land but does not appear or if an interested party makes a written presentation to the Director of Housing and Redevelopment but does not appear, he shall be notified in writing of the decision.

SECTION 6. AMENDMENT TO CODE, Section 5-8.12 of Title 5, Chapter 8, is hereby amended to read as follows:

Section 5-8.12. Appeal. Any interested party may appeal the decision of the Director of Housing and Redevelopment by filing a written notice of appeal with the said Director of Housing and Redevelopment within five (5) days after its decision.

Such appeal shall be heard by the City Council which may affirm, amend or reverse the order or take other action deemed appropriate. The Clerk shall give written notice of the time and place of hearing to the appellant and those persons specified in Sec. 5-8.06 of this Chapter 8. In conducting the hearing, the City Council shall not be limited by the technical rules of evidence.

SECTION 7. PENALTIES. If any person shall violate any of the provisions of this Ordinance, he shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be punishable by a fine of not more than Five Hundred Dollars (\$500.00) or by both such fine and imprisonment. Such person shall be deemed guilty of a separate offense for every day during such portion of which any of any provision of this Ordinance is committed, continued or permitted by such person, and shall be punishable therefor as provided by this Ordinance.

SECTION 8. VALIDITY. If any section, subsection, sentence, clause or phrase of this Ordinance for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clause or phrases be declared invalid.

SECTION 9. PUBLICATION. The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED this 4th day of August, 1979.

/s/ HAROLD M. HAYES
Mayor of the City of Montclair

ATTEST: _____
/s/ GERTRUDE L. HILL, CMC
City Clerk

City of Montclair
STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
CITY OF MONTCLAIR
I, Gertrude Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 78-487 which was introduced at a regular meeting of the City Council held on the 20th day of August, 1979, and finally passed not less than five (5) days thereafter on the 4th day of September, 1979, by the following vote, to wit:
AYES: Councilmen Gentry, Kelch, Pauliza, Webster, Hayes
NOES: None
ABSENT: None
/s/ GERTRUDE L. HILL, CMC
City Clerk of the City of Montclair
Publish: September 13, 1979
Montclair Tribune 3605

ORDINANCE NO. 1217
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND ESTABLISHING PERMIT PARKING ZONES AND PROVIDING FOR THE ISSUANCE OF PARKING PERMITS

The City Council of the City of Upland does hereby ordain as follows: SECTION 1. The Upland Municipal Code shall be amended by adding a Part 10.1 to Chapter 2 of Article 3 of the Upland Municipal Code to read as follows:

(1) Establishment of Permit Parking Zones on Residential Streets. Section 3009.20 Designation of Permit Parking Zones. The City Council may designate by resolution certain residential streets, or portions thereof, as permit parking zones for the benefit of residents adjacent thereto in which zones vehicles displaying a permit or other authorized indicia may be exempt from parking prohibitions or restrictions otherwise posted, marked, or noticed. Each permit parking zone shall be designated only upon findings that such zone is required: (1) that such zone is necessary to provide reasonably available and convenient parking for the benefit of the adjacent residents; (2) that the proposed zone is desirable to encourage the use of car pooling; (3) to enhance or protect the quality of life in the area of the proposed zone by reducing traffic, noise, traffic hazards, environmental pollution or devaluation of real property resulting from non-resident vehicular traffic and parking; and (4) to encourage non-resident vehicles to park in designated off-street parking facilities.

No preferential parking ordinance shall apply until signs or markings giving adequate notice thereof have been placed.

Section 3009.22 Criteria for Determination of Findings. (a) That non-resident vehicles, defined as those vehicles operated by persons whose destinations are to non-residential locations, do or may substantially and regularly interfere with the use of the majority of available public street parking spaces by adjacent residents;

(b) That the interference by the non-resident vehicles referred to in subsection (a) occurs at regular and significant daily intervals;

(c) That the non-resident vehicles being driven or parked in the area of the proposed zone cause or are the source of unreasonable litter, noise, traffic hazards, environmental pollution, or devaluation of real property in the area of the proposed zone;

(d) That the majority of the residents adjacent to the proposed zone desire, agree, or request permit parking privileges;

(e) That no unreasonable displacement of non-resident vehicles will result in substantial residential areas;

(f) That a shortage of reasonably available and convenient residential parking spaces exists in the area of the proposed zone; and

(g) That no alternative solution is feasible or practical.

Section 3009.24 Issuing Authority. The City Licensing Officer shall issue permits for permit parking.

(a) Applicants for such permits may be required to present such proof, as may be required by the City Licensing Officer, of residence adjacent to the area designated as permit parking zone. Not more than three (3) permits shall be issued for each qualified dwelling unit to any qualified applicant. Applicants requesting more than three (3) permits for any dwelling unit may be granted additional permits by the City Licensing Officer upon a showing that there are more than three (3) vehicles registered at the address of such dwelling unit and that insufficient off-street parking is available to the applicant during the effective hours.

(b) Duration of Permits. Permits issued pursuant to this part shall remain effective for so long as the applicant continues to reside in a qualified dwelling unit for such permit, or until the permit parking zone for which such permit was issued is eliminated, whichever period of time is less.

(c) Conditions of Permits. Each permit issued pursuant to this Part shall be subject to all the conditions and restrictions set forth in this Part and of the permit parking zone for which it was issued, including conditions or restrictions which may be altered or amended from time to time. The issuance of such permit shall not be construed to be a permit for, or ap-

proval of, any violation of any provision of the Upland Municipal Code or of any other law or regulation. SECTION 3009.25 Exempt Parking. No permit shall be required for any vehicle used while making pick-ups or deliveries of goods, wares or merchandise to any building or structure located adjacent to the permit parking zone or while necessarily in use in the construction, installation or repair of any improvement on the premises of any residence adjacent to said permit parking zone.

Section 3009.26 Violations. (a) No vehicle shall be parked or stopped adjacent to any curb in a permit parking zone in violation of any posted or noticed prohibitions or restrictions posted or noticed under the provisions of this Part 10.1, unless such vehicle shall have prominently displayed at a designated location upon such vehicle, a permit indicating an exemption from such restriction or prohibition.

(b) It shall be unlawful for any person to allow the use of, transfer, sell, rent or lease, or cause to be used, transferred, sold, rented, or leased for or without any value or consideration any permit parking permit. Upon the conviction of a violation of this subsection, all permit parking permits issued to or for the benefit of the dwelling unit for which the used, transferred, sold, rented, or leased permit was authorized shall be void.

(c) It shall be unlawful of any person to borrow, buy or otherwise acquire for value or use any permit parking permit, except as provided for in this section.

Section 3009.28 Penalty. Any person violating any of the provisions of this Part 10.1 shall be deemed to be guilty of an infraction, and upon conviction thereof under the provisions of this Part shall be punishable by: (1) a fine of not more than Fifty Dollars (\$50.00) for the first violation; (2) a fine of not more than One Hundred Dollars (\$100.00) for a second violation of the same Part within one (1) year; and (3) a fine not exceeding Two Hundred Fifty Dollars (\$250.00) for each additional violation of the same Part within one (1) year.

Each such person shall be guilty of a separate offense for each and every day during which any violation of any provision of this part is committed, continued, or permitted by such person, and shall be punishable accordingly.

SECTION 2. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause or phrase thereof irrespective of the fact that any one or more section, subsection, sentence, clause or phrase be declared invalid.

SECTION 3. This Ordinance is an urgency ordinance and is for the immediate preservation of the public peace, health and welfare. The City Council has found that in the immediate vicinity of the Upland High School numerous high school students are parking their cars on the residential streets and creating nuisances which are intolerable to the neighborhood and which are threatening to the residents in that neighborhood. For the purpose of having the ordinance effective prior to the beginning of the school year for the Upland High School, it is entirely necessary that this ordinance be enacted as an urgency measure and that it would be detrimental and injurious to the property and persons of the residents immediately adjacent to the high school if this ordinance were not put into effect on an urgency basis.

SECTION 4. The Mayor shall sign this Ordinance and the City Clerk shall certify the passage and adoption of this Ordinance, and said Ordinance shall be effective immediately upon its adoption by this Council as an urgency ordinance.

/s/ GEORGE M. GIBSON
Mayor of the City of Upland

/s/ DOREEN K. CARPENTER, City Clerk
City of Upland
State of California
County of San Bernardino

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1217 of said City was introduced at a regular meeting of said Council held on the 20th day of August, 1979, and passed thereafter on the 4th day of September, 1979, by the following vote:

AYES: Bottin, Gibson, Hoover, McCarthy
NOES: None
ABSENT: Petokas
CITY CLERK OF THE CITY OF UPLAND
APPROVED AS TO FORM:
/s/ DONALD E. MARONEY, City Attorney
City of Upland
DATED: August 17, 1979
Publish September 13, 1979
Upland News 811

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569—Tractor Work
570—Tree Service

574—T.V. Service
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575—Typing Service
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Top of the Hill
Beautiful completely refurbished 3 bdr., 1 1/2 ba. home in lovely Rancho Cucamonga area. Panoramic view of mountains & valleys. Amenities galore/freshly painted inside & out with a generous sprinkling of new wallpaper in living, dining, kitchen & 2 car attached gar. and cozy laundry room. Hardwood floors to boot! FHA/VA terms avail. Only \$69,500. Call 982-6114 or 985-9291. Owner/Agent.

COUNTRY STYLE LOVING
This charming Alta Loma home is a combination of warmth & gracious living. Wood paneling & a HUGE natural brick fireplace make the 19x20 family room a gathering spot for friends & family. One look and it's love at first sight.

LEWIS REALTY
987-0711

ALTA LOMA
For sale at \$87,500, or for rent at \$500/mo. + deposits. 3 bdrms., fam. rm., din. rm., frp., cpts., bltns., 1 1/2 ba., 2 yrs. old, new paint inside, tile roof, cul-de-sac. 987-2762 eves.

CUSTOM HOME
4 br., 2 ba., 2700 sq. ft. 1.13 acres. Zoned R3T. Det. 3 car gar. Horses allowed. Extras: \$140,000. 987-5933.

BY OWNER: \$20,000 buys equity. Assume VA loan. 8 1/2% 30/1 mo. 4 br., cent. air, 2 yrs. old, Etiwanda. Call aft. 6pm. 989-3527.

12—Houses

Century 21 CALIFORNIA PREFERRED PROPERTIES
PRESTIGIOUS ADDRESS
This beautiful North Upland home is ready for you. Quality built, 4 large bedrooms, 1 1/2 baths, cozy fireplace and large laundry room. Centrally air-conditioned for your summer comfort. Completely landscaped front & rear with fenced yards and RV parking. Assumable loan. Priced at only \$92,950. U-338-DR CALL ANY TIME (714) 981-8663 or (714) 985-2771.

ROMANTIC BALCONY SPACIOUS FAMILY LIVING
Enjoy the luxury of extravagant-sized bedrooms & soaring vaulted ceilings. Spacious master bedroom suite boasts mirrored wardrobes with huge private balcony lovely mountain view. Nice 4 bedroom home with gourmet kitchen, serve-thru windows & step-down covered patio. Prestigious location & best Upland schools. All for \$133,900! U-281-DR CALL ANY TIME (714) 985-2771 or (714) 981-8663.

Each office is independently owned and operated
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RANCHO CUCAMONGA
FORTIFIED WITH 'C' & CONVENIENT
A super 3 br. home with extras galore. A great starter at a great price. Only \$53,500 with FHA or VA terms.

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ALTA LOMA HEATHERWOOD
3 br., 2 ba., 2 yr. old home with shake roof, cent. air, frncd., compl. draped, fireplace, prof. landscp., front & back w/sprinklers, many upgrades with attractive patio. Priced below market at \$70,000. Call 989-3420. BY OWNER.

12—Houses

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981-2867

TIERED OF THE FREEWAY HUSTLE?
MOVE IN CLOSER! Have more time to enjoy this big 17x34 heated pool with slide and diving board. Covered patio to sit under, gas barbecue for cookouts. Inside: 3 bedrooms and a den with sliding glass doors that lead to the pool. Save the dining room, kitchen has a breakfast nook. Delightful, warm living room invites family enjoyment. All this on a large corner lot in Valinda. FHA/VA/CONV./ASUM. Some lucky buyer can have this for just \$72,500. Agent, 627-7456.

989-5584

RED CARPET
9684 Foothill Blvd.
Rancho Cucamonga
(Cor. Foothill/Archibald)

982-8827

Jr. Executive Central Air 3-Car Garage
ONLY 1 YEAR OLD is this detailed Mediterranean style home that is decorated like a model. Spacious open-floor plan, featuring: HUGE FAMILY ROOM with beautiful mantled fireplace of rich natural grain wood. All built-in kitchen with breakfast bar, 3 bedrooms, 2 deluxe baths, including large master suite with vanity and bath. Sliding glass doors. CENTRAL AIR and HEAT. Step up to GREATNESS, see this outstanding home.

\$75,000
NO DOWN GI
LOW FHA TERMS
"Talk to Red Carpet"
"WE LISTEN"

OFFICE OPEN
"TIL 9PM

RED CARPET
9694 Baseline, Alta Loma
(Cor. Archibald & Baseline)

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EASY LIVING
Beautiful Alta Loma Lewis Home. 3 BR., 2 baths, minimum maintenance. Professional landscaping w/Jacuzzi. Everything on timers. Fully upgraded. Call for app. 987-4727 Anytime

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ALTA LOMA HEATHERWOOD
3 br., 2 ba., 2 yr. old home with shake roof, cent. air, frncd., compl. draped, fireplace, prof. landscp., front & back w/sprinklers, many upgrades with attractive patio. Priced below market at \$70,000. Call 989-3420. BY OWNER.

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A super 3 br. home with extras galore. A great starter at a great price. Only \$53,500 with FHA or VA terms.

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ALTA LOMA HEATHERWOOD
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985-0904

RANCHO CUCAMONGA
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A super 3 br. home with extras galore. A great starter at a great price. Only \$53,500 with FHA or VA terms.

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ALTA LOMA HEATHERWOOD
3 br., 2 ba., 2 yr. old home with shake roof, cent. air, frncd., compl. draped, fireplace, prof. landscp., front & back w/sprinklers, many upgrades with attractive patio. Priced below market at \$70,000. Call 989-3420. BY OWNER.

981-1023

RANCHO CUCAMONGA
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A super 3 br. home with extras galore. A great starter at a great price. Only \$53,500 with FHA or VA terms.

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Gasoline Gobbling Your Money??
Do you need to make that move in closer to a job in the L.A. area? Call & see this lovely home. 2 BR., fam. rm., bltns., dining pool with lots of decking, play area & RV parking. Only \$75,000. Come & see it today!

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THAT OLD FEELING
of spaciousness highlights this unusual one story, 4 bdrm. home. Also fam. & din. rms. Xint condition. Cov'd. patio & BBQ in the back. "Fun" rear yd. Lots of home for \$96,499.

Walker & Lee Real Estate
560 N. Mountain, Upland

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A Man's Ambition A Woman's Dream
See comfort & warmth in this cozy 4 BR with frp., lg. country kitchen & comfy den. Call for an app. to see. \$68,950. FHA, VA terms.

987-4727 Anytime

MUSIC, MUSIC, MUSIC
Music Lessons
Musical Instruments
Background Music
Organ Lessons
Piano Tuning
Musical Instrument Repair
FIND IT ALL IN THE CLASSIFIED SECTION.

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STEAL THIS
3 br. home featuring rural atmosphere and the conveniences of modern living. Prestigious Alta Loma, yr. young, with tile entry, cathedral ceiling in liv. rm., frp., upgraded ckt. & a modern kitchen. Big yd. Offered all terms. Only \$75,950.

Se Habla Espanol
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Classified Ads Make Money Change Hands

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RANCHO CUCAMONGA
Alta Loma, VA & FHA Financing
You'll love this Super 4 bdrm. home! Entry way, dining area, chef's kitchen w/built ins & cozy fireplace. Covered patio ideal for entertaining. \$66,000. Submit all offers. BKR. Call today! 987-1781.

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You'll love this Super 4 bdrm. home! Entry way, dining area, chef's kitchen w/built ins & cozy fireplace. Covered patio ideal for entertaining. \$66,000. Submit all offers. BKR. Call today! 987-1781.

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REALTY WORLD

OUR WORLD REVOLVES AROUND YOU

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A MAGIC TOUCH

Has made this new 3 bedroom home beautiful. You will applaud the beautiful decorating, impressive brick fireplace & impeccable landscaped yard & garden area. Spacious family room isolates activity from formal living room. Exporter planned kitchen for efficiency & easy care. This combination is sure to steal your heart away. All this comfort for just \$76,950. 989-8511. R-60

DUPLEX

The prudent buyer will recognize the potential of this nice 2 bedroom duplex. Good rental area, close to Norton Air Force Base, includes over 1 Acre of land. Zoned M-1. Owner will help finance. \$45,900. 989-8511. R-45

FOR YOUR MONEY

\$46,950 buys this appealing 2 bedroom home, with pool and Jacuzzi, den, refurbished kitchen, thick wall to wall carpeting, laundry room, fully enclosed patio, central air, attractive landscaping, block wall and so very much more! If you've waited for an exceptional value - this is it! Call us right now! 989-8511. R-61

"RAISE THE CURTAIN"

On a new type of life by calling us today! \$24,950 is the total price of this lovely 3 bedroom, 2 bath mobile home. Located in its best. Family park with 2 pools, 2 clubhouses and safe play yard for children. Owner anxious, submit your offer. 989-8511. R-59

HIT THE JACKPOT

With this beautiful 2 bdrm. 2 ba. home. Has been completely remodeled including a 11 x 23 ft. bedroom. You won't believe what you see. Spacious clean \$82,500. FHA-VA terms. (U-9-288) 981-8921

INSIDE THE CITY

But out of this world. Near downtown. Beautiful courtyard patio adjacent to the dining room. Cent. air, fireplace, fenced yard, wood parquet entry, wall to wall carpeting. Priced to sell at only \$70,900. FHA & VA terms. Call now - 989-8749

SPARKLING CLEAN

This beautifully decorated 3 Br. home sparkles on the inside and the large heated pool & Jacuzzi sparkles in a spacious rear yard. Many outstanding features, like the roomy family room with fireplace, finished garage, lovely landscaping. Wall to Wall Carpeting, cent. air cond., quiet Cul-de-Sac location in Rancho Cucamonga. Won't last long with FHA & VA terms at only \$82,500! Call today - 989-8749

CHINO CREAM-PUFF

Perfect for family fun or entertaining. You must see this 3 Br. beauty to really appreciate it. Large private rear yard for romping, tennis, etc. of covered patio you will never want to leave. Wall to wall carpeting over wood floor, 1 1/2 baths & 2 rm. ready to move into - make us an offer - owner transferred - asking \$69,900 - 989-8749

WOW! WHAT A VALUE

2-story, 5 Br., 3 Ba., a view and the right price too! Features large livingroom, formal diningroom, beautiful pool, fireplace, set in wood paneling, huge patio W/ built-in bar-B-Q. All for \$84,950. VA TERMS O.K. GM-AAA# 84,950. 714-981-8757

Alta Loma JUST FINISHED!

The paint is barely dry on this custom quality home. Beautiful rock and wood exterior. Wrought iron enclosed entry. 3 Br., 2 Ba., gourmet kitchen with double ovens plus built-in microwave. Vaulted beam ceiling in familyroom. Roman tub and shower in master bath. Two out upgraded carpet. 3-Car gar. All this and more situated on a half-acre with fantastic view of hills. GM-101 \$110,000. 981-8757

Diamond Bar 1 ACRE CUSTOM HOME

Beautiful English Tudor on one acre W/room for horses. Exclusive gated gate community. "The Country". Tri-level, 5 br. 3 ba., formal dining and living room. Huge family room with wet bar, C/A, covered patio, professionally landscaped. GM-ASNG \$269,000 714-981-8757

ATTENTION BUILDERS

Over 5 acres, 14 level lots on paved road. Water available. 25% down and owner will carry balance. \$96,000. For additional information call 989-8511. D-52

FRESH AIR - CLEAN CRUISE

Predominate year round near new 3 bedroom home nestled on a large country plot in beautiful scenic Devore. Lovely w/w carpeting, well appointed kitchen with abundant cabinets, built-in R & D, dishwasher. Cozy dining convenient to kitchen plus separate laundry room. Just minutes from town, this home can be yours for just \$59,500. Owner will help finance. 887-6476 or 9-8511. D-55

DESERT GOLD

A real find! 1.25 acres with 1,600 sq. ft. home. 3 bedrooms, 1 1/2 large baths. Plus new carpeting, Air Cond., patio, nicely landscaped w/ fenced garden area. Beautiful Joshua Tree location near Monument and Town. At least \$10,000 under market value at \$99,950. Bring us your offer. Call 989-8511. R-000

MEAT & NIFTY

This Meat & Nifty home is located in a super nice neighborhood and features 4 bedrooms, 2 baths, central air, plush carpeting and lots more. Call today. 593-7555 or 596-1843

ENTERTAINERS DELIGHT

This owner has been transferred and is anxious to sell this beautiful 3 bedrooms, 2 bath home. Located near shopping plaza. You've got to see this one to believe all the features. Call now for details. 593-7555 or 596-1843

DELIGHTFUL

Try this beautiful 4 bedrooms, 2 bath home located in upper La Verne North of Foothill, then you'll know why we call it Delightful! Call before it's gone. 593-7555 or 596-1843

BUILD HAPPY MEMORIES

How about almost 2,000 sq. ft. of grand old construction. This two story has 4 bedrooms, 2 ba., fam. rm., form. din. rm., and much more. \$76,950. Veteran's special (U-9-285). 984-1277/981-8921

START OUT RIGHT

In a home like this 3 bdrm. Shows pride of ownership. Queen's kit. with greenhouse window. Large enclosed patio. \$54,000 FHA-VA (U-9-277) 984-1277/981-8921

COUNTRY LIVING

In Mira Loma on 87 acres and horses are welcome. Approx. 1,800 sq. ft. of custom home. \$99,500 and owner is anxious. (U-9-258) 984-1277/981-8921

MAJESTIC

Top of the hill with an almost unobstructed 360° view. This most extraordinary home has 5 bedrooms, 3 1/2 baths, central air, original Spanish design and is simply beautiful throughout. Give us a buzz today. 596-1843 or 593-7555

CUTE & CHARMING

We just listed this one and it's quite a home. Three bedrooms, 2 baths, and it's a big 2 story model in an excellent neighborhood. This home can be bought with NO DOWN financing if you qualify. Call today about details. 596-1843 or 593-7555

BEST OF THE BEST

Giant 2 story home in a prime area of Chino. This home shows true pride of ownership throughout. Four bedrooms, 2 baths, family room, built-in kitchen and lots of wood decking around large covered patio. Call for full info. 596-1843 or 593-7555

SPACE AND SPARKLE

IMMACULATE 4 spacious bedrooms is ideal for the large family. 1 1/2 & 1/2 baths, 2 fireplaces, extra large family room, central air, new no-wax floors and kitchen, dining room and service porch. Large covered patio with pass-through bar. Membership in neighborhood pool. 728-400

HAVE YOU NOTICED????

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RANCHO CUCAMONGA

6 YRS. young, 3 BR., 1 1/2 ba., Alta Loma, 213/282-5000

CHINO CUSTOM

HILLTOP ESTATE
Beautiful, secluded 3 bedroom home with CAC. This home commands VIEW of entire POMONA/CHINO VALLEY. Located in an exclusive \$100,000+ neighborhood. 2 years new. For this unbelievable value, call for FHA or VA processing help save you time and money. Only \$83,950. Agent, 627-7456.

CHINO

Hardly BROKEN IN!
This 3 year old home has had loving care & it is very appealing inside & out. Call to see this 3 bedroom home with fireplace built-ins & cov'd patio. \$75,000. (881)

845 N. Euclid
Ontario
988-5433

Public Notice
Government Loans
Assumable government loans, available to everyone. Take over payments, no new loan costs, no qualifying. 3 and 4 bedrooms. BKR. For information call 984-3357.

Tarbell
CLAREMONT
Very nice home you are able to find such a home. Located in prime, mature area of Claremont. Home shows above average quality of ownership. Offering: 3 bedrooms, 1 1/2 baths, lush lawns, covered patio, and much more! Price on this super-home, believe or not, \$63,000. Conv. Cal. Vet. terms. Don't wait to see this one today! Agent, 621-5071.

MONTCLAIR

OPEN HOUSE
Thurs., 9/13, 12-2pm
Closing Estate
Beautiful 3 br. home w/ pool. 4922 Flora St., Montclair. State appraisal, \$60,000. Or call Glenn Hornbrough, Broker. 983-5212.

BY owner, 4 br., 2 ba., CAC, bth. BBQ, lg. lot. Close to Montclair Plaza. \$73,900. 624-5892 aft. 5pm.

846-S W. FOOTHILL

UPLAND
(714) 982-1538
7 DAYS
EVENINGS 982-7553

BRING THE CHILDREN

To see this 4 bedroom home in an area of 4 year old homes or newer. This home includes 1 1/2 baths, bit-in gas range/oven, dishwasher, forced air heating, central air and has dining area off of kitchen. It has w/ carpeting double garage and fenced back yard. Near by you will find shopping and 2 freeways for your convenience and priced at only \$69,500. Please call today for more info.

TIERED OF PAYING RENT?

Here is one of the few homes available for the first time buyer looking to buy their first home, which has 2 bedrooms, 1 bath with large dining room and living room. The kitchen has bit-in gas range and oven, and laundry area. Also included covered patio, fenced back yard, and low down payment government financing. "All this" and priced at only \$42,240. Call to see this one today.

HIRE A BAND

Have a family reunion or summer party in this large sheltered and covered patio! Custom built 2 bedroom home will help discourage the guests from staying over. This one is just right for the small family or only \$56,000 Low down FHA or GI TERMS! Call Now.

ESTATE SALE

Great little 3 bedroom home must be sold to settle estate. Highest bid over \$51,950 will turn some one into a lucky buyer! Sale is subject to court approval. See this today!

SAN ANTONIO HEIGHTS

Spanish Style, 7 years young! 3 bed., 1 1/2 baths, sm. family room. Large lot & garden area. Great for older couple or newly married. A must to see! Only \$89,000. Call 982-8968.

AMERICAN EMPIRE REALTY

140 WEST FOOTHILL
982-8968 ANYTIME

ASSOCIATED REALTY EXCHANGE

Certified Broker
Your Assurance Of Professional Expertise

THE ESTATE

Prestigious area, 4 Bdrm., 2 1/2 bath, family room, dining room, fireplace, separate laundry room, all built-ins in a clever kitchen. 40x20 pool with jacuzzi. This beautiful home is nicely situated on a professionally landscaped 1/2 acre lot. Priced to sell \$153,500.

EXECUTIVE'S SPECIAL

4 spacious bedrooms, 3 baths, family room, formal dining room, wet bar, fireplace, 3 car garage on 1/2 acre professionally landscaped. \$137,500.

\$45,000 STARTER

2 bedroom, sharp, ready-to-move-in, large storage area. Newly decorated. No down, VA loan.

PRIDE OF OWNERSHIP

In this beautiful 3 br., 1 1/2 ba., huge, fireplace, CAC, separate laundry room, covered patio, nicely landscaped. Very good neighborhood. \$67,500.

846-S W. FOOTHILL

UPLAND
(714) 982-1538
7 DAYS
EVENINGS 982-7553

BRING THE CHILDREN

To see this 4 bedroom home in an area of 4 year old homes or newer. This home includes 1 1/2 baths, bit-in gas range/oven, dishwasher, forced air heating, central air and has dining area off of kitchen. It has w/ carpeting double garage and fenced back yard. Near by you will find shopping and 2 freeways for your convenience and priced at only \$69,500. Please call today for more info.

TIERED OF PAYING RENT?

Here is one of the few homes available for the first time buyer looking to buy their first home, which has 2 bedrooms, 1 bath with large dining room and living room. The kitchen has bit-in gas range and oven, and laundry area. Also included covered patio, fenced back yard, and low down payment government financing. "All this" and priced at only \$42,240. Call to see this one today.

HIRE A BAND

Have a family reunion or summer party in this large sheltered and covered patio! Custom built 2 bedroom home will help discourage the guests from staying over. This one is just right for the small family or only \$56,000 Low down FHA or GI TERMS! Call Now.

ESTATE SALE

Great little 3 bedroom home must be sold to settle estate. Highest bid over \$51,950 will turn some one into a lucky buyer! Sale is subject to court approval. See this today!

SAN ANTONIO HEIGHTS

Spanish Style, 7 years young! 3 bed., 1 1/2 baths, sm. family room. Large lot & garden area. Great for older couple or newly married. A must to see! Only \$89,000. Call 982-8968.

AMERICAN EMPIRE REALTY

140 WEST FOOTHILL
982-8968 ANYTIME

CHANGING WORLD REAL ESTATE, INC.

INVESTOR'S DELIGHT
OR GREAT STARTER
There is a reason for almost everyone to buy this clean, compact money maker in a good Ontario location. Large R-2 lot. Will not last at \$41,950. FHA-VA terms. (883)

845 N. Euclid
Ontario
988-5433

VA & FHA Financing
Sparkling POOL can be yours with this super 3 bdrm. home. Covered patio, gas or electric, built-in sprinklers & RV access. Inside...entry way, dining area, & kitchen for the cook at heart! \$69,950. BKR. Call now! 985-0986.

Tarbell
E-Z CARE YARD
Lots of cement plus cement driveway. Great for lg. family with its 4 br., 1 1/2 ba., full bath, built-in dining room table & cent. air cond. w/purifier. Private front yd., cov'd patio, RV parking, a steal at \$70,950. VA & FHA terms.

ALL SEASONS REALTY
981-8681
OPEN 'TIL 9PM

BEAT THE RUSH
To this great family home! 4 bedrooms, 2 full baths & family room, with cov'd patio, close to shopping & schools. \$64,950. FHA & VA terms. Lewis Realty, 981-2911.

ASSUME 8 1/2% GI loan. 1 1/2 yrs. old, 3 br., 2 ba., den, fam. rm., air cond., Days, 781-3750. Eves., 787-9796.

WALKER & LEE REAL ESTATE

9537 Central, Montclair
621-5941

SAN ANTONIO HTS.
TWO new homes with beautiful view of mountains & valley. One is English Tudor & the other is Ranch-style. 2500 sq. ft., 3 bedrooms, brick fireplace in living room, formal dining room, library, large family room with wet bar, all electric kitchen, cent. air cond., concrete tile floor. These homes are situated in quiet country atmosphere & are located West of Euclid Ave. Quick possession for \$134,950 & \$144,950. Belettruti Kamansky Realty, Inc. 982-8868.

U.S. Cities REALTORS
David Lawrence & Associates
HOUSE FOR MOM & DAD TOO
2 BR., fam. rm., full basement. Also 1 BR on same lot. 2nd Upland area. Live in one & rent the other!
987-4727 Anytime

CHANGING WORLD REAL ESTATE, INC.

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EXPERIENCED REAL ESTATE AGENTS
ONLY EXPAND OUR UPLAND AND ONTARIO OFFICES. LEARN ABOUT OUR PROGRAM THAT INCLUDES HIGH COMMISSIONS AND MORE PERSONAL RECOGNITION. THURSDAY SEPTEMBER 13 at 6:00pm FOOD and DRINKS ON ALL BOB STOEPELMANN:

981-8941
Orange Coast Realtors

PRESTIGE SERIES
of Lewis Homes, above 22nd. Spacious 4 bdrm., fam. rm., & lin. rm., plan. 2 yrs. old w/luxurious kitchen that includes microwave & trash compactor. 3 car garage w/auto. opener. Huge yd. Best price in the area at \$115,000.

WALKER & LEE REAL ESTATE
560 N. Mountain, Upland
981-4836

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77-Business Equipment
MITA COPIER
980-9800
CALL LAURA
To place your classified ad.
988-5541

79-Appliances/Furn.
NEW!
BELOW
WHOLESALE
Plates, glass, coffee tables,
marble top tables, top quality
sofas, decorative lamps and
occasional chairs. 215 S.
Palomares, Pomona.
621-2668.

ADIRAL no frost refri-
gerator, \$300. Sofa bed,
\$100. Bdrm. set, \$150. Sears
Powermate vacuum, \$75.
Foam lined d'rps, \$75.
Swamp cooler, \$75. Chest,
\$35. 985-4643.
LG. section of furn. such as
couches, chairs, lamps, and
tables, coffee tables, dress-
ers, beds, etc. Call 982-5287,
or drive by at 2271 N. Euclid
Ave., Upland.

RECOND. washers, dryers,
\$60 up. Trade-in OK. Free
serv. repair estimate w/ \$10
house call. 7 days. 711 7pm.
1772 S. Garey, Pomona.
623-2806.

REFRIGERATOR, Admiral
Duplex 27, new compres-
sor. Moving, must sell, \$200
cash. 989-6971. 8am-4pm or
983-8367 aft. 5pm.

LG. port. bar & access. 3p.
coffee this, silver jewelry,
spoons, photo frames, ap-
pliance furn. 984-2535 or
986-3185.

BEDROOM furniture: Twin
beds, twin chest of drawers,
night stands & more. \$250 or
best offer. 985-3110.

VICTORIAN dining table &
chairs, xint cond. Over-
stuffed chair. 982-4011.

WASHER & dryer. Xint
cond. \$250. Elec. kint
& kick wheel, \$175. 981-0567.

OAK DESK, \$35. CRIB, \$20.
TYPEWRITER, \$25. Call
982-4675.

GOOD condition air condi-
tioner, 220 volts. \$88. Call
984-9836.

GAS DRYER
Harvest \$60.
714-977-3588.

CASH FOR
REFRIGERATORS &
WASHERS. 714-977-3588.

5 PIECE BEDROOM SET,
GOOD. GOOD CONDITION.
Call 984-9433.

6 DRAWER bdrm. set
w/mirror & 2 nite stands.
\$100. After 5pm, 989-6520.

APARTMENT smg. refri-
gator & stove, \$90 for both.
Call 984-9925.

WASHING MACHINE. De-
lux model. Excellent con-
dition. \$60. 984-7087.

ELECTRIC DRYER. De-
lux model. Excellent con-
dition. \$60. 984-7087.

MEDITERRANEAN coffee
table, square & hexagonal,
3-piece. \$65. 986-3765.

GAS STOVE
Good Condition
After 5pm, 989-4509.

TRANSFERRED: Must sell
2 yr. old G.E. dryer & new
gas range. 989-4138.

PRIVATE PARTY needs
working refrigerator, any
type. 621-2668.

WATCH
tor the Grand Opening of our
new Factory Showroom at
563 N. Central Ave., Upland
on October 1st. For
Pre-Grand Opening sav-
ings, call (213) 331-2911,
pool tables & bowling
needs.

3x5 Ft. bookcase
2 Dressers
Single wood head & foot-
board w/ rails, 36 in. front-
board w/ pane door. 721 E.
Noctua, Ontario.

5 PIECE bdrm. set, \$300.
1969 GMC Skyhawk,
(ZXB634), \$300. 1976 23 Va-
cationaler, travel trailer,
65000. 987-4564 morning.

BEAVER BUILDING SUP-
PLY: Building & landscape
materials. Sand, cement,
block & brick. 987-8997.
Foothill & Devore Frewy.

110 VOLT air conditioner,
14,000 BTU's. Used one
summer. Call 986-5557.

5 AMERICAN Airlines 1/2
fare coupons, \$70 each or 5
for \$300. 983-2457.

SEARS large water cooler,
good condition. \$65. Call
984-8728.

TWO VAN SEATS
Blue, reclining
\$25 each. 982-2332.

TWO MAG WHEELS
& TIRES FOR CHEVY
\$75. 986-2685.

MACHINIST TOOLS
AND KIT
\$100. (714) 621-9783.

VERY Good cutting stones,
75 cents each or \$20 per pile.
982-4723.

24 NEW 4' fluorescent tubes,
\$1.25 each; 8', \$3.25. Call
982-4723.

NEW G.E. STEAM IRON,
\$12 GUARANTEED. CALL
982-4723.

20 PIECES 1/2" electrical tub-
ing, E.M.T., \$3.50 each. Call
982-4723.

5 GALLON
BEER BARREL
\$10. 982-4723.

MODEL 130 Friden Electric
calculator. \$75. Call
982-4723.

120-400 VOLT new Baldor
pump motor. \$24. Call
982-4723.

3 1/2 x 5' REAL STATE School
Black Board. \$35. Call
982-4723.

THERMADOR 14" Ceiling
fan & heater, \$18. Call
982-4723.

UNDERWOOD Standard
portable typewriter,
guaranteed. \$25. 982-4723.

ANTIQUE Brass, 5 light
chandelier, \$15. Call
982-4723.

80-Miscellaneous
REGULATION Slate Pool
table, \$400. 350 Honda Cho-
per, \$600. (935934). Call
989-5258.

ARENSON pool sweep, com-
plete. Brand new, in the
box. Incl. 1 yr. warranty.
\$350. 987-8761 aft. 5pm.

WHEELER Bicentennial
30-30 125th. commemo-
rative. Call 985-0266 aft.
6pm.

2 INTERMENT spaces,
Forest Lawn Memorial
Park. \$395 per space or best
offer. Call 981-1487.

FOR SALE: 2 United 1/2 fare
coupons, \$60 each or best
offer. Call 982-7494 after
5pm.

U.S. NAVY Mounted Com-
pass, Mark I, 1943. \$65. Call
982-4723.

ROOM AIR CONDITIONER,
5000 BTU. \$50. CALL
629-0525.

JUKEBOX, Seeburg stereo,
160 selections. \$800. Like
new. 987-3012.

FREE toys and gifts. Have
a toy party. Jo An,
984-3884.

CRAFTSMAN
12" BAND SAW
\$75. 983-5727.

KING-OF-LAWN mower.
Front hand. Like new.
Call 985-6024.

SCHWINN Stingray bicycle.
20 inch. Excellent con-
dition. \$30. 985-6024.

2 DRAWER Conference
table, 3'x6'x30". \$65. Call
982-4723.

2 NICE RESTAURANT
TABLES, \$35 EACH. CALL
982-4723.

2 WEIAND Dragstar man-
ifolds with 4 carbs, \$40.
Call 982-4723.

NEW CART for Oxygen &
acetylene bottles. \$35. Call
982-4723.

3/8" x 21" round threadable
steel rods, 25 cents each.
Call 982-4723.

2 NEW 2 tube, 8" fluorescent
fixtures, \$22 each. Call
982-4723.

MADE IN India, dress
sweater, 3 foot long. \$25. Call
982-4723.

PROPANE tank with gauge,
guaranteed. \$25. Call
982-4723.

1/2" HORSEPOWER elec-
tric motor, 3 phase, 220-440
volt. \$50. 982-4723.

1936 HALLICRAFTER 5
band super skywriter.
Call 984-7853.

53 GOLF BALLS
Many new. \$14 takes all. Call
982-4723.

MAGAZINES: 70 Playboy,
27 Penthouse, 16 O!
& others, all for \$35. 982-4723.

NEW Computer or TV Cas-
sette cases, \$2.00 each. Call
982-4723.

SANYO Car stereo speak-
er, new with wiring. \$12.
Call 982-4723.

LIKE NEW Sears 9" band
portable, battery & AC. \$55.
Call 982-4723.

MOTORCYCLE. Wheels,
3-piece. \$65. 986-3765.

BABY crib, \$25; playpen,
\$10; refri., \$30; upright
iron, best offer. 982-4723.

LARGE water cooler, new
pads, very good. \$75.
986-3765.

PATIO lounge swing, swing
set, slide & furniture.
\$245. 986-3185.

SHAG carpet, like new, avo-
codo, 11-3/4" x 13-7/8". \$50. Call
aft. 5pm, 985-3804.

NCR Electric cash register,
\$487. 3 kg. 984-2261,
Tues.-Sat., 8-4pm.

CASH for used furniture.
By the piece or housefull.
629-1433.

LEARN to fly, \$180. C-150.
\$13.90 or, hr., wet. club.
982-1575 or 596-1871.

81-Garage Sales
PATIO SALE: Sept. 14th,
16th, 9am-5pm. 605 Dahlia
Ave., Ontario. (W. of Moun-
tain, S. of G.). Lots of chil-
dren's clothes, shoes, toys,
household items. Priced
right!

BIG garage sale: Thurs.,
Fri., 8-5pm. 364 S. 3rd,
Upland. (btwn. Euclid & Sul-
tana, N. of 7th). Linens,
glassware, dishes, baby
clothes, lamps, lots misc.

GARAGE sale: Thurs., Fri.,
8-4. Sat. 8-12. Couch, chair,
child's clothes. 822 E. El
Modo, Ontario.

834 W. CHESTNUT, Ont.
Thurs.-Sat. Clothes, furn.,
books, bikes, misc.

82-TV/Radio/Stereo
RENT w/option to buy, color
or black & white. Mack's
\$15 N. Euclid, Ontario.
986-7855.

MUST SELL GOOD
WORKING COLOR TV
\$100. 984-2881.

CLARION IN-DASH
AM/FM CASSETTE
CALL 982-1287.

83-Musical Instr.
GUITARS - DRUMS
Gibson - Takamine
Epiphone & others
electronics & acousticals
All Prices - Terms
Dugan's Music Co.
South Plaza Lane
Montclair Plaza
983-3601

Ralph Pierce Music
822 North Garey
Pomona. 623-5525

27 New & Used Grand
Upright & Console Pianos.
From \$995 to \$19,400. Rental
pianos available.
Open Sunday, 11am-5pm
RENT New piano for begin-
ning child, \$20 per mo.
Apply rent to purchase.
Dugan's Music Co.
South Plaza Lane
Montclair Plaza
983-3601

School Rentals
ONTARIO MUSIC
215 W. PIANO
\$175
989-7389

84-Antiques
Flea market
Sept. 21 & 22, Thurs.-Fri.,
2-9pm. Palomares Village
Square, 3rd & Palomares,
Pomona. Dealer space
available. 623-1477.

ENGLISH washstand,
dresser, drop-leaf table,
drop-leaf desk, entry table
& 3 chairs. Persian rug &
Llama rug. 984-2535 or
986-3185.

2 ANTIQUE Stoves, Circa
1920. Good condition. Call
989-5289.

85-Wanted to buy
I BUY form of all kinds, by
the piece or by the houseful.
Also knock-down furniture.
ware. 988-7004 or 984-1873.

CASH for old dolls, cut
glass, jewelry, dishes,
gold, diamonds, anything
over 30 yrs. old. 982-4723.

WANTED TO BUY
Non-working color TV's
984-2881

I WILL BUY TV'S,
CROCKPOTS, 344 S. 3rd,
Upland. 988-8245.

**86-Bldg. Materials
& Supplies**
8,000 FEET clear Pine,
1x2x width, below whole-
sale prices. 714-984-9301.

**87-Machinery &
Tools**
3400 FORD Diesel skip
loader w/Ganon scraper,
hydraulic, operated. Good
cond. 984-7853.

WAGNER 2500 airless
sprayer w/100 hose. G-10
gun. \$500. 989-7389.

Pets & Livestock
ALL these darling dogs will
die Mon., Sept. 17 at
3:00pm, unless adopted:
Cockapoo (M); Silky Ter-
rier (M); Dobie (M); Chi-
huahua (M); (M); Lhasa
Apso (M); Silver Toy Poo-
dle (M); Appaloosa (M); mix
(F); Setter/Ret. mix pup,
(M); 8 mos.; Bk. Lab. (M);
(M); 4 mos.; Beagle (M); Bk.
Lab mix (M); 4 mos.;
Lab/Shep. mix (M);
Border Collie mix (M);
Please call: 628-6455.
982-1009. 981-3084.

KOELER DOG CLASS NEW
TIME & LOCATION
At our private training area.
Safe, private. Classes in
this valley since 1962. We
& compare the results in off
leash control. There's no
substitute for experience
when results count.
Bill Koehler 628-8371

SPAY & NEUTER
CLINIC
ANIMAL
BIRTH CONTROL
Open: Tues. thru Fri.
982-0951

DOG OBEDIENCE
CLASS
Betty Regan, Trainer
982-1238

LARGE Red Doberman fer-
male, 10 mos. old, ears
cropped, xint w/chidren.
\$100. 947-2053.

AKC Affghans: 1 male, 1 fe-
male, 4.5 yrs. Moving, must
sell to good home only. \$100
for both. 982-6476.

Yorkshire Terriers
Puppies usually available.
Pequa Kennels, 986-5418.

AKC German Shep. puppies,
7 mos. old, shots & papers.
\$150. 983-4414.

AKC Chinese Pugs, 6 wks.
old. Sunday. 982-5187;
Weddays. 986-7666.

FREE to good home, Cocka-
poo, 1 1/2 years old, love
kids. Call 981-1615.

SIAMESE Sealpoint kittens,
6 weeks, \$35 ea. Male & fe-
male. 986-2685.

2 FREE kittens to good, lov-
ing home. Adults preferred.
Call 624-3134.

FREE KITTENS
TO GOOD HOMES
CALL 987-8189

FREE KITTENS
TO GOOD HOMES
988-0106

HIMALAYAN kittens, CFA,
champ. lines, shots, 100
up. Stud serv. 985-3923.

FREE PUPS: Mother AKC
Lab, father Shep./Collie, 6
wks. 983-9200 aft. 6pm.

AKC Norwegian Elkhound,
female, 9 mos. All shots.
Must sell. 988-7681.

AKC Keeshond puppies, 9
weeks, 3 males. Sacrifice.
Call 628-819.

OBEDIENCE-Pups Wel-
come. Sm. classes. Acad. of
Dog Behavior, 988-6501.

97-Livestock
REG. Appy Mare, 10 yrs.
old, very gentle. \$625. Reg.
Appy Mare, 5 yrs. old, halter
broke, \$475. Or \$1000 for
both. Days, 981-8671 Bill or
Barbara. Eves, 989-2819.

HORSES Boarded. Riding
arena, hot walker, feed
incl. (714) 988-6879.

Mobile Homes
1972 Model, Upland Cas-
cade, double wide, 2 bdrms.,
a/c, split level patio, 10
awnings, 3 car parking,
beautiful landscaping.
Owner, 1st floor. 982-4723.
(F26012XU). (E-264).

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